

2010 PHILLIPS COUNTY FAIR
Phillipsburg, Kansas

PHILLIPS COUNTY FAIR BOARD

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Darrell Brobst Vice-President
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Anne Schremmer District Extension Agent, *Family & Consumer Sciences*
Marvin Fehlman FFA Advisor, *Phillipsburg FFA*
Philips-Rooks Extension District #5, 784 6th Street, Phillipsburg, KS 67661

2010 Fair Schedule

*Unless otherwise designated, an exhibit area in the judging schedule includes open class and all youth classes.

FRIDAY, JULY 9

By 5:00 P.M. Clothing & Constructed Items, Fashion Revue, Boys and Girls
Clothing Buymanship entries due to the Extension Office

THURSDAY, JULY 15

Foods, Arts & Crafts & Photography, entries for all animals, booths, and banners
and everything you are bringing to the fair is due in the Extension
Office

TUESDAY, JULY 20

8:00 A.M. Fashion Revue judging and rehearsal @ The Huck Boyd Center.
8:00 A.M. Consultation Clothing Construction Judging @ The Huck Boyd Center.
7:30 P.M. Public Style Revue @ The Huck Boyd Center.

WEDNESDAY, JULY 28

6:00 P.M. Set up exhibit area in Fair Building
Set up livestock areas and Rabbit-Poultry building

FRIDAY, JULY 30

All Day Fort Bissell Display
7:00 A.M. Building Opens
8 - 10:00 A.M. Market Wheat Show Entry
8 - 12:00 noon Enter all 4-H exhibits except Livestock, Small Animals, and Arts &
Crafts.
8 - 12:00 noon Enter Scout exhibits and all Open Class exhibits except
Livestock.
8 - 12:00 noon Consultation judging of Food & Photography exhibits. (Judging
will be done according to the designated schedule.)
10:00 A.M. Judging of Market Wheat Show
10:00 A.M. Bake Food Sale
10:00 A.M. **Cloverbud** Consultation
12 - 3:00 P.M. Enter 4-H Arts & Crafts and begin consultation judging of Arts &
Crafts (Judging will be done according to the designated
schedule.)
12:00 noon Consultation judging of Scout classes.
12:00 noon Judging of all Booths, Banners, Crops, and Horticulture.
12-2:00 P.M. Lifeskills, Entomology & Photography Judging Contest in Show
Arena
1:00 P.M. Judging of all Electric, Ag Mechanic, Forestry, Posters,
Notebooks, & Open Class Entries.
1:30 P.M. Judging of all Woodworking
2:00 P.M. Judging of Open Class Hobby exhibits
3 - 6:00 P.M. Livestock check in (except poultry)

3:00 P.M. Judging of all Entomology, Geology, Knitting, Crochet, & Rockets
 4:30 P.M. Dog Show Obedience/Showmanship/Agility Shows
 5:- 10:00 P.M. Operation Lifesaver
 5:00 P.M. Watermelon Feed
 5:00 P.M. FFA Chicken Dinner Special
 6- 7:00 P.M Barrel Train
 6- 9:00 P.M Inflate-O-Fun Games
 7 – 9:00 P.M. Enter Rabbits & Poultry, blood test for poultry at this time.
 8:00 P.M. McClain's Ranch Rodeo
 10:00 P.M. Building Closes

SATURDAY, JULY 31

All DayFort Bissell Display
 7:00 A.M. Building Open
 8: – 9:30 A.M. Weigh in of Market Animals
 9:00 A.M. Super Cow Calf Check In
 9:00 A.M. 4-H/FFA Horse Show
 10-12:00 P.M Inflate-O-Fun Games
 10-12:00 P.M KDWP Shooting Sport – Dependent on State Budget
 11:00 A.M. Super Cow Calf Judging
 3:00 P.M. Super Cow Calf Release of Entries
 4-9:00 P.M Inflate-O-Fun Games
 4-9:00 P.M KDWP Shooting Sport – Dependent on State Budget
 5:00 P.M. Greased Pig Contest
 5:00 P.M. Foots Rib Dinner Special
 5:-9 P.M. Operation Lifesaver
 6:00 P.M. Swine Show
 6- 7:00 P.M Barrel Train
 10:00 P.M. Building Closes

SUNDAY, AUGUST 1

All Day Fort Bissell Display
 7:00 A.M. Building Opens
 7:00 A.M. Biscuit & Gravy Breakfast Special
 8:00 A.M. Church Service
 9:00 A.M. Cat Show
 9:00 A.M. Rabbit Show followed immediately by Poultry Show/Hand Pets
 10-12:00 P.M Inflate-O-Fun Games
 10-12:00 P.M KDWP Shooting Sport – Dependent on State Budget
 11:00 A.M. Goat Show (Dairy goat show followed immediately by the Meat Goat Show)
 2:00 P.M. Sheep Show
 2-4:00 P.M Inflate-O-Fun Games
 2-4:00 P.M KDWP Shooting Sport – Dependent on State Budget
 3:00 P.M. Horse Shoeing Demonstration by Local Farrier
 4:00 P.M. Cattle Show in the following order – Bucket Calf, Dairy, Return Bucket Calf & Cattle Shows
 4-5:00 P.M. Kansas Biggest Rodeo Queen – Mindy Singular - Autographs
 5:00 P.M. Shredded Beef Dinner Special
 5:00 P.M. Cow Chip Bingo
 6- 7:00 P.M Barrel Train
 6-9:00 P.M Inflate-O-Fun Games
 6-9:00 P.M KDWP Shooting Sport – Dependent on State Budget
 10:00 P.M. Building Closes

MONDAY, AUGUST 2

All Day Fort Bissell Display
 7:00 A.M. Building Opens
 9:00 A.M. Round Robin
 11:00 A.M. Crop & Horticulture Judging
 1:00 P.M. Livestock Judging
 5:00 P.M. Announce Judging Contest Placing
 5-7:30 P.M. Rollover/Seatbelt Safety Education by Kansas Highway Patrol – Dependent on State Budget
 5:30 P.M. Livestock Sale Meal
 6- 7:00 P.M Barrel Train
 6:30 P.M. Livestock Auction
 7:00 P.M. Pedal Pull
 10:00 P.M. Building Closes

TUESDAY, AUGUST 3

7:00A.M. Building Opens

7 - 8:00 A.M. Check Out All Exhibits
8:00 A.M. Clean Up
12:00 P.M. Building Closes

SATURDAY, AUGUST 14

9:00 A.M. 4-H/FFA Horse Show Rain Date

PHOTO SCHEDULE

The Phillips County Review/The Shopping Mart, The Advocate of Phillips County, and The Logan Republican enjoy showcasing the winners of the various events at the Phillips County Fair. To continue this we must group pictures and ask everyone's cooperation. Winners of awards must be at the picture site at the time stated in the schedule, or the photo will be taken without them. If you have a conflict, or feel an award has been omitted, or have any questions regarding times, please call the Extension Office. Please bring trophies, ribbons and exhibits to picture site.

Tuesday, July 22 - Huck Boyd Center

Immediately following Fashion Revue - all winners of Fashion Revue

Friday, July 30 - Fair Building

12:00 noon - Foods and Photography winners

4:30 P.M. - Arts & Crafts, Booths, Banners, Crops, Garden, Geology, Flower Arrangements, Electric, Ag Mechanics, Posters, Notebooks, Scrapbooks, Woodworking, Entomology, Forestry, Knitting, Crochet, Scouts, Rocketry, and Market Wheat Show winners. Immediately following show – Dog

Saturday, July 31 - Rodeo Arena

Immediately following Horse Show - all horse award winners

Sunday, August 1 - Fair Building

Immediately following shows – Cat, Rabbit, Poultry, Hand Pets, Goat, Sheep, Bucket Calf, Beef & Dairy Show winners.

Monday August 2 - Fair Building

Immediately following shows - Round Robin,

5:00 P.M. Entomology, Lifeskills, Photography, Livestock, Crops & Horticulture Judging Contest winners.

2010 FAIR WORK SCHEDULES

Wednesday, July 28, 6:00 P.M. All 4-H Clubs - 6 members, 2 adults

1. Set up exhibit area in Fair Building - tables, showcases, booths, exhibit and display racks - clean food cases - bring plenty of clean rags, buckets, and window cleaner
2. Set up Fair Grounds, including all livestock barns.
3. Set up benches and trash barrels.

Tuesday, August 3, 8:00 - 11:00 A.M. All 4-H Clubs - 6 members, 2 adults

1. Clean up Fair Building - store booths, show cases, display racks
2. Clean up Fairgrounds - put away trash barrels and benches, pick up trash, clean stalls, put panels in building, etc.

DAILY CLEANUP ASSIGNMENTS

These 4-H clubs and adult leaders will be in charge each day for seeing that areas are clean by 10:00 A.M. Duties include the following: hauling straw from barns, emptying trash cans inside and outside the Fair Building, picking up trash, policing the whole fairgrounds and the camping sites.

Iowa Union - Inside and Outside the Fair Building
Sunnyside and Lone Prairie - Beef Barn and Surrounding Area
Deer Creek - Swine/Sheep Barn and Parking Area
Agra Trailblazers - Horse Barn and Surrounding Area
Speed Skyliners and FFA – Parking Lot by Fair Building
Hustlers- New Livestock and Rabbit Building Area
Overnight Campers - Camping Sites

FAIR FOOD STAND

The Phillips County Fair Association and the Phillips County 4-H Events Council are working together to offer a variety of food and good service at the Fair Food Stand.

Lunch Stand will feature the follow items:

Fri FFA Grilled Chicken Sat BBQ Ribs Sun Shredded Beef

GENERAL RULES

1. The Executive Committee of the Phillips County Fair Assoc. reserves the right to interpret these rules and regulations and arbitrarily settle all questions arising in connection with the Fair that shall be held under the management of this board.
2. The management reserves the right to amend or add to these rules as they, in their judgment, deem advisable, should a conflict of general and/or specified rules arise.
3. Any person who violates any general and/or special rule may, in the discretion of the Executive Committee, be subject to such penalty as the Executive Committee may determine, up to and including the forfeiture of all privileges and premiums.

4. Any person having a complaint shall submit such complaint to the Grievance Committee. The Grievance Committee is composed of the following seven members: The President and Vice President of the 4-H Council, the FFA President, the Council Advisor, and the President, Vice President and Secretary of the Fair Board. Additionally, the Phillips County Extension Agent shall serve on the Grievance Committee in an advisory capacity. In order to submit a grievance, the complaining party must submit the grievance in writing to the County Extension Office. If during the Fair, the grievance should be submitted the Extension Office located at the Fair Grounds. The grievance should be signed in writing, identify those persons knowledgeable about the issues raised and identify who the grievance is against. The grievance shall also be provided to the particular individual, if any, against which the grievance is directed. If during the Fair, the Grievance Committee will review the grievance within 24 hours. If the grievance is submitted at a time not during the Fair, the County Extension Agent will determine the time to review the grievance. The decision of the Grievance Committee may be appealed, in writing, to the Executive Committee. The Executive Committee's decision shall be final.
5. Booth, Banner, all Livestock, Cat, Dog, Pets entry tags are due in the Extension Office prior to the fair.
6. Any individual may exhibit in open class competition but only members of 4-H clubs and FFA Chapters from Phillips County may exhibit in 4-H and FFA classes. High School Family & Consumer Science students in Phillips County are eligible for Family and Consumer Science Divisions. Only those individuals who are registered members of the Phillips County Boy and Girl Scouts can enter in the Scout division. THE SAME PROJECT (Ex. - bucket calf, cat, dog, etc.) CANNOT BE SHOWN IN BOTH 4-H/FFA AND OPEN CLASS AT THE PHILLIPS COUNTY FAIR.
7. Age requirements for the 4-H and FFA division -- only County 4-H members who were 7 years of age but not yet 19 years of age as of January 1 of the current year are eligible to compete in this division. Those 4-H members who are 5 years of age as of January 1 but who have not had their 7th birthday by July 1 of the current year are Clover Bud 4-H members. FFA members are eligible to compete in this division during high school and the summer following high school graduation.
8. At the county fair, the 4-H Clover Bud member may show their Clover Bud project in the Clover Bud class only. They will be awarded Clover Bud Awards only. No trophies or prize money will be awarded to them.
9. All exhibits must be claimed by exhibitor on Tuesday morning following the fair. Those in charge will assume no responsibility for exhibits or property left on the fairgrounds after the close of the fair.
10. All classes, other than livestock, arts & crafts, clothing, crochet, knitting, photography, woodworking, horticulture and foods, are limited to **only** one exhibit per class.
11. The exhibits must be the handiwork of the exhibitor where mechanical skill is required; the grower, where agricultural exhibits are shown; and the owner/co-owner and feeder where livestock is entered. Exhibits must be the result of work accomplished during the current project year.
12. 4-H clubs with members staying overnight, must have an adult member on duty at the Fairgrounds to supervise their members through the night. If an adult from the same club is not available, the 4-H member must be assigned to another club's supervision.
13. If anyone wishes to make an exhibit in a class that is not listed, they should inquire at the Extension Office for permission to set up a special class. This must be done by the Friday before the Fair.
14. Premium checks must be cashed within thirty (30) days of receiving the check or it will be voided.
15. No early release of any project, premiums will be forfeited on any project removed from grounds before scheduled release time.
16. All Open Class exhibits will abide by 4-H and FFA rules unless otherwise stated.
17. All protests regarding a judge's decision shall be made to the Superintendent of project/event in question; such protest must be in writing and submitted within 30 minutes after the decision of the judges, and shall be accompanied by a deposit of ten dollars which will be forfeited in case the protest is not sustained. Said protest shall state plainly the cause of complaint or appeal. All decisions by the Superintendent are final, subject only to review by the Grievance Committee.
18. No alcoholic liquor, cereal malt beverages, or controlled substances may be consumed, possessed or distributed on the Fairground premises. Violators shall be subject to penalties, as defined in the Kansas Statutes Annotated. Violating exhibitors may be disqualified and forfeit premiums.
19. No open fires on the Fair ground premises.
20. ATVs will not be permitted on the fairground premise with the exception of commercial use.

21. 4-H/FFA exhibits are judged as excellent, superior, good or fair. Purple, blue, red or white ribbons will be awarded by the judges, depending on their decision as to the quality of the exhibit.

22. Purple ribbons will be given for exceptional work by individuals and are eligible for State Fair, if they meet the requirements for classes at the State Fair.

23. 4-H and FFA starred classes cannot be exhibited at the State Fair.

24. Age requirements for State Contests as listed below are based on the age of the 4-H'er as of January 1 of the current year. All exhibits are open to 9 through 18 year old 4-H'ers. Unless otherwise specified in a department, age groups are as follows: Junior, 7-8 year olds; Intermediate, 9-13 year olds; and Senior, 14 and older. Age is as of January 1 of the current year.

Intermediate Age - 9 through 13

Crops Identification Contest
Poultry Judging Contest
Rabbit Evaluation Contest
Photography Judging Contest
FCS Judging Contest

Senior Age - 14 through 18

*Crops Identification Contest
*Poultry Judging Contest
*Rabbit Evaluation Contest
Fashion Revue
FCS Quiz Bowl
Livestock Skillathon

Special Participation Activities (All ages)

Flower Show
Photo Fun Day



4-H & FFA DIVISION



GENERAL LIVESTOCK RULES

1. READ GENERAL RULES
2. Complete stall card for each animal to be exhibited once they are entered. Stall cards available at Fair Office on the day of check in.
3. Livestock must be owned or co-owned by the exhibitors at the time of exhibiting. Exhibitors should accompany their livestock exhibits and care for them. Livestock exhibitors must be on hand to exhibit their entries. No adult may assist with the showing of an animal. All adults must remain outside the show ring while livestock is being judged. The only persons allowed in the ring will be the superintendents, the judge, and the exhibitor: for livestock of a wild nature, superintendents must decide whether it is reasonably safe for the animal to enter the ring.
4. Exhibitors, except for Open Class, of beef, swine, and sheep shall weigh their animals at the fairgrounds to facilitate the animals being placed correctly in either light or heavy weight classes. Any objection about weight of an animal must be made by the exhibitor at the time of entry. The exhibitor has no right at a later time to ask for re-weighing.
5. An exhibitor's first two animals in each division (market and/or breeding of beef, sheep, swine, dairy and goats) will be eligible to receive a livestock premium, except for Open Class Livestock. (Example: 2 market and/or 2 breeding in each species). A maximum of 4 premiums per species. No premiums will be paid on any Showmanship Classes.
6. Each exhibitor will be held responsible for the feeding and care of their exhibit. Exhibitors must provide their own straw or bedding (sand will be provided for cattle if needed) and their own watering and feeding equipment. Each exhibitor must keep stalls, bedding and camping area clean. Failure to do this will result in forfeiture of premium money.
7. Only immediate family members and junior leaders may assist livestock project members in fitting and grooming. While recognizing that young project members may need some help, the idea is for the family members and junior leaders to insist that the project member does all he or she is capable of doing. Guidance and supervisory instruction are encouraged. No professional fitting will be allowed.
8. Livestock exhibited at the county fair can be either purebred or commercial. All registered breeding animals must have original registration papers in the sole name of the exhibitor prior to June 15.
9. To exhibit at the State Fair, all market steers and lambs must be nose printed and ear tagged with official ear tags. For steers and lambs, a nose print card, plus \$6.00 nomination fee per animal is required. Nominations for steers are due May 1 and nominations for lambs are due June 15. Market hogs going to the State Fair need ear notched and a Kansas ear tag. Nominations for market hogs (ear notch form plus \$6.00 per animal) are due June 15. State Fair 4-H entry deadlines are: July 15 - beef, sheep and swine; August 1 - horse, and August 15 - all other State Fair exhibits.
10. GENERAL HEALTH REQUIREMENTS, WITHDRAWAL TIMES FOR HEALTH AIDS, GROWTH PROMOTANTS, AND OTHER APPROVED MATERIALS: Exhibitors, their parents, leaders and instructors have a serious responsibility to use animal health aids (drugs), growth promotants, and any other approved materials with great care, and only when needed and in correct amounts.

Approved withdrawal times are set and must be followed to assure a safe meat supply. Non-approved substances should not be used. All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. At the Superintendent's discretion, the Superintendent may require a contestant to either: (A) Remove any animal from the Fair; or (B) Require the contestant to obtain a veterinarian's review of the animal and clearance to continue at the Fair at the expense of the exhibitor.

11. Any exhibitor, who is found to have tampered with or who inhumanely abuses an animal will be barred from showing and will forfeit any premium, ribbon or prize won.
12. No early release of any projects, prizes and premium will be forfeited.

4-H/FFA MARKET LIVESTOCK SALE 2009

Livestock Sale order: Swine, Lamb, Goat, & Beef

Grand & Reserve Champion Swine

Grand & Reserve Champion Lamb

Grand & Reserve Champion Goat

Grand & Reserve Champion Beef

Division Champions & Reserve Champion followed by class placing.

RULES

1. 4-H and FFA members are limited to sell one market animal. All animals sold in the sale must have been exhibited.
2. Members intending to sell animals during the sale must turn in a "Sale Intentions Form" to the Fair Office, thirty minutes following the conclusion of the beef show.
3. Members selling an animal through the premium auction must dress in appropriate show ring attire according to show guidelines.
4. No Market Steer weighing less than 1,000 lbs will be sold. No Market Hogs weighing under 220 or over 280 lbs. will be sold through the premium auction. No Market Lamb that weighs less than 100 lbs. or more than 150lbs. will sell. No Market Goat under 60 lbs will be sold.
5. A 4-H animal sold at public auction or privately, whether for immediate or future delivery, cannot, from the time of such sale, be shown by the seller or buyer in any Kansas 4-H show. This policy also applies to those animals which have gone through a premium auction whether or not ownership has changed. This rule applies to Breeding Sheep sold through a premium auction as a Market Lamb the previous year.
6. The Reserve Grand Champion can bring more premium money than the Grand Champion; however the purple & blue ribbon animals can't bring more than the average of the Grand and Reserve Champion. The red ribbon animals can't bring more than the average of the blue ribbons and the white ribbons can't bring more than the average of the red ribbons.
7. A fee of \$20.00 will be withheld for each animal sold through the 4-H/FFA Livestock Sale. Beef, Sheep and Swine check-off fees will also be charged. Check-off fees will be assessed at the rate of \$1.00 for Beef, \$.65 for Swine and \$.25 for Sheep.
8. Beef, Sheep, Swine and Goats – A floor bid is received for each species from an area livestock buyer and will be posted on sale day. Example floor bids might be \$.45 per pound for hogs and \$.72 per pound for sheep.
9. Buyer of the premium has first option to purchase the animal at the floor price. If the premium buyer does not want the animal it will be made available to the first person to raise their buyer number. If no one in the crowd wants the animal for consumption it will go to the floor buyer. In all cases the animal will sell.
10. Payment to be made the day of sale.
11. An unlimited number of extra beef, sheep, swine and goats may be sold at the floor bid. Hogs weighing under 220 lbs. will be allowed to sell as extras as long as a bid is received from the buyer.

BEEF - DEPARTMENT A

Superintendent..... Shane Jarvis

Assistant Superintendents Dustin Aherin, Tanner Aherin & Brock Johnson

AWARDS/PREMIUMS:

Grand Champion Market Beef -- \$175.00

Reserve Grand Champion Market Beef -- \$135.00

Market: Purple/Blue -- \$95.00 Red -- \$70.00 White -- \$35.00

Pre-Market: Purple/Blue -- \$25.00 Red -- \$15.00 White -- \$7.50

Breeding: Purple/Blue -- \$25.00 Red -- \$15.00 White -- \$7.50

Bucket Calf: Blue -- \$15.00 Red -- \$10.00 White -- \$5.00

Phillips County Premium Donors are the sponsors of all ribbons.

Duncan's C Lazy J Ranch is presenting an award for the Grand Champ Breeding Heifer.

KZ Cattle Co. & Signature Nursing is presenting an award for the Res Grand Champ Breeding Heifer.

Losey Land & Cattle Company is awarding a trophy for the Grand Champ Mkt

Beef.

Lewis & Darlene Imm are awarding a trophy for the Res Grand Champ Mkt Beef.

Elda Mae Hanke is awarding trophies to all eligible bucket calf exhibitors in memory of Floy Hanke.

Farmer's National Bank is awarding a trophy for the Champ Bucket Calf, Jr. Div.

Allen & Stephanie Dusin are awarding a trophy for the Res Champ Bucket Calf, Jr. Div.

B & D Feeds is awarding a trophy for the Champ Bucket Calf, Sr. Div.

Allen & Stephanie Dusin is awarding a trophy for the Res Champ Bucket Calf, Sr. Div.

Avery Hopson will award \$25.00 to the top returning bucket calf from the preceding year's fair and showing at the current year. Steers and heifers will compete for this award.

Darrell & Deb Brobst are awarding a trophy for the Champ Cow/Calf Pair.

Farmer's National Bank are awarding a trophy for the Champ Angus Female.

Charles & Wanda Gower are awarding a trophy for the Res Champ Angus Female.

Brian & Pam Taylor are awarding a trophy for the Champ Hereford Female.

Stuart & Donna Jarvis are presenting an award for the Champ & Res Gelbvieh Female.

The Darwin Cole Foundation will make an award for the Livestock Judging Contest.

Rick & Robin Chester are presenting an award for the Champ Red Angus Female.

Stuart & Donna Jarvis are presenting an award for the Champ Crossbred Female.

Darrell & Deb Brobst are awarding a trophy for the Res Champ Crossbred Female.

TJ Ranch (Bryan Troyer) is awarding a trophy for the Champ Angus Steer.

Floy & Karen Bruning are presenting an award for the Res Champ Angus Steer.

Double J Herefords is presenting an award for the Champ Hereford Steer.

Shane & Shanon Jarvis are awarding a trophy for the Champ Crossbred Steer.

Wendell & Bev Jarvis are awarding a trophy for the Res Champ Crossbred Steer.

Pro-Ag Marketing is the premium sponsor of the Beef Carcass Contest.

BEEF SHOW ORDER

Junior Bucket Calves	Other Breeds - Breeding Heifers
Senior Bucket Calves	Crossbred Breeding Heifers
Returning Bucket Calves	Grand Champion Breeding Heifer
Dairy	Senior Beef Showmanship
Miniature Cattle Breeds Classes	Intermediate Beef Showmanship
Cows	Junior Beef Showmanship
Cow/Calf Pairs	Pre-Market Beef
Angus Breeding Heifers	Market Heifers
Gelbvieh Breeding Heifers	Angus Steers
Hereford Breeding Heifers	Hereford Steers
Limousin Breeding Heifers	Crossbred Steers
Red Angus Breeding Heifers	Grand Champion Beef

GUIDELINES

1. To be eligible to exhibit, a project member must own and manage beef at least 140 days prior to the Fair. All market beef must be ear tagged with official 4-H tags and recorded in the Extension Office by May 1.
2. Breeding animals will be judged according to the breed requirements.
3. Market beef classes will be broken into weight classes by the superintendent.
4. CATTLE HEALTH REQUIREMENTS. The Kansas Animal Health Department requires no test on cattle of Kansas origin for county fairs. Cattle determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to exhibit.
5. Classes will be broken by breed at the fair.
6. Market beef animals not weighing over 1000 pounds at time of county fair weigh in will be shown in a Pre-Market Beef class.
7. Beef animals can be exhibited in one class. The exception is if the animal is exhibited in the cow/calf class or showmanship.
8. All Beef exhibits must be in the barn from 9:00 a.m. to 9:00 p.m. for public viewing, except a reasonable amount of time for fitting on show days.

Class 1 - Purebred Steers

Class 8 - Purebred Cow and Calf

Class 2 - Crossbred Steers

Class 3 - Market Heifers

Class 9 - Commercial Heifer calves dropped after September 1, of the previous year.

Class 4 - Purebred Heifer calves dropped after September 1, of the previous year.

Class 10 - Commercial Heifer summer yearlings dropped between May 1 and August 31, of the previous year.

Class 5 - Purebred Heifer summer yearlings dropped between May 1 and August 31, of the previous year.

Class 11 - Commercial Heifer junior yearlings dropped between January 1 and April 30, of the previous year.

Class 6 - Purebred Heifer junior yearlings dropped between January 1 and April 30, of the previous year.

Class 12 - Commercial Cows

Class 7 - Purebred Cows

Class 13 - Commercial Cow and Calf

BUCKET CALF

1. 4-H'ers must be between 7 and 12 years of age. Members shall not have passed their 13th birthday by January 1 of the current year.
2. 13 year olds may exhibit Returning Bucket Calf.
3. Bucket calves must be orphaned, obtained at least 90 days prior to the fair, and born after January 1. Bucket calves may be male or female; dairy or beef, purebred or crossbred.
4. Members may exhibit only one bucket calf per year. Returning bucket calves may be exhibited in other appropriate classes.
5. All bucket calf exhibits must be in the barn from 9:00 a.m. to 9:00 p.m. for public viewing, except a reasonable amount of time for fitting on show days.
6. Bucket calves may be tagged with a 4-H tag or herd tag.
7. If numbers warrant, classes may be split at the discretion of the superintendent into ages of calves, January 1 - February 29 and March 1 - May 1.
8. Use of a show stick is optional.
9. Judging will be on the following:
 - A. What members learned about caring for and raising a calf.
 - B. Overall grooming appearance (clean, brushed, trimmed, etc) with emphasis on how much the 4-H'er learned and can do without help. Parental guidance is encouraged.
 - C. General health of calf and 4-H'ers knowledge of health-related areas.
 - D. Ease at which member works with the animal, halter broken, can lead and control the animal.

Class 21 - Bucket Calf - Member age 7-9 years old
Class 22 - Bucket Calf - Member age 10-12 years old

DAIRY - DEPARTMENT B

Superintendent..... Shane Jarvis
Assistant Superintendents Brock Johnson

AWARDS/PREMIUMS:

Purple/Blue -- \$25.00 Red -- \$15.00 White -- \$10.00

Phillips County Premium Donors are the sponsors of all ribbons.

Clark and Edith Hopson are presenting an award for the Champion Dairy Female.

GUIDELINES

1. To be eligible to exhibit, project member must own and manage dairy animals at least 140 days prior to the fair.
2. Animals will be judged by individual breed requirements for Holstein, Ayrshire, Guernsey, Jersey, Brown Swiss, or Milking Shorthorn Breeds.
3. HEALTH REQUIREMENTS: Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
4. All dairy exhibits must be in the barn from 9:00 a.m. to 9:00 p.m. for public viewing, except a reasonable amount of time for fitting on show days.
 - Class 30 - Dairy Heifer calves less than 12 months of age.
 - Class 31 - Dairy Yearling heifers between 12 and 24 months of age.
 - Class 32 - Dairy Cows over 24 months.

DAIRY GOAT - DEPARTMENT C

Superintendent..... Melissa and Buck Sage
Assistant Superintendent Charissa Stoner

AWARDS/PREMIUMS:

Purple/Blue - \$15.00 Red - \$10.00 White - \$5.00

Phillips County Premium Donors are the sponsors of all ribbons.

Mark & Hollie Runnion are presenting an award for the Champion Dairy Goat.

Lois Haas is presenting an award for the Reserve Champion Dairy Goat.

GUIDELINES

1. To be eligible to exhibit, a project member must own and manage goat(s) at least 90 days prior to the fair.
2. Animals will be judged by individual breed requirements.
3. On Dairy Goats there will be a mandatory milk-out between 5 and 6 p.m. for the uniformity of judging.
4. HEALTH REQUIREMENTS: Goats shall meet the general requirements. Goats determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit. **All goats require a USDA scrapie ID tag to be eligible to be exhibited.**
5. Dairy Goats will be judged on:
 - General Appearance.....30 percent
 - Dairy Character.....20 percent
 - Body Capacity.....20 percent
 - Mammary System.....30 percent

Class 35 - 0-6 months Dairy Goat kids Class 36 - 6-12 months Dairy Goat kids

Class 37 - Yearling Dairy Goats - Not Freshened
 Class 38 - Yearling & 2 Year Old Dairy Goats - Freshened
 Class 39 - 3 Year Old & Older Dairy Goats - Freshened

MEAT GOAT - DEPARTMENT C-1

Superintendent..... Buck & Melissa Sage
 Assistant Superintendent..... Charissa Stoner

AWARDS/PREMIUMS:

Purple/Blue - \$15.00 Red - \$10.00 White - \$5.00

Phillips County Premium Donors are the sponsors of all ribbons.

Plotner Creek Enterprise (Forrest & Marlene Peters) is presenting an award for Champion Meat Goat.

Hillside Goats are presenting an award for Reserve Champion Meat Goat.

GUIDELINES

1. OWNERSHIP & ID. Market Goats should be individually owned by the exhibitor and identified by an official state 4-H sanctioned ear tag.
2. ELIGIBILITY. Only wethers will be allowed to show in market classes.
3. WEIGHT. Market animals will be weighed upon arrival at the show and divided into classes by weight. Priority is to provide maximum equity for all exhibitors. There is no minimum or maximum weight requirement with the exception of Class 45.
4. AGE. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors.
5. HORNS. Dehorning is preferred. If not dehorned, the horns must be tipped prior to arrival on the grounds.
6. HAIR. Market Goats must be slick shorn above the knees and hocks.
7. RESTRAINTS. Use of halters collars or chains is allowed in the show ring.
8. SHOWMANSHIP. Exhibitors are not allowed to lift front legs of goats off the ground or brace the animal during examination by the judge.
9. HEALTH. Health requirements are to coincide with those at the given show and the federal scrapie guidelines.

- Class 41 - 0-6 months Breeding Meat Goat Doe
- Class 42 - 6-12 months Breeding Meat Goat Doe
- Class 43 - 12 months and older Breeding Meat Goat Doe
- Class 44 - Prospect Market Goat Wethers (under 60 lbs weight)
- Class 45 - Market Goat Wethers (60 lb weight required)
- Class 46 - Young Billy (born after January 1 of the current year)

SWINE - DEPARTMENT D

Superintendent..... Rick Chester
 Assistant Superintendents..... Allen Dusin, Becky & Jim Lanier

AWARDS/PREMIUMS:

Grand Champion Market Hog -- \$55.00
 Reserve Grand Champion Market Hog -- \$ 40.00
 Market: Purple/Blue -- \$22.50 Red -- \$15.00 White--\$10.00
 Breeding: Purple/Blue -- \$15.00 Red -- \$10.00 White -- \$5.00

Phillips County Premium Donors are the sponsors of all ribbons.

Rick & Robin Chester are presenting an award for the Grand Champ Mkt Hog.

Wendell & Beverly Jarvis are awarding a trophy and \$10 cash award for the Res Grand Champ Mkt Hog.

Wendell & Beverly Jarvis are awarding a trophy and \$10.00 cash award for the Grand Champ Breeding Gilt.

Allen & Stephanie Dusin are presenting an award for the Res Grand Champ Breeding Gilt.

The **Duroc Registry** will offer a cash prize to the owner of the Champ Barrow providing it is from a recorded Duroc sire and dam and that the owner furnishes the Duroc Registry with a good photograph and story regarding this barrow.

GUIDELINES

1. To be eligible to exhibit, project members must own and manage hog(s) at least 90 days prior to the fair. All market hogs & breeding gilts must be ear tagged with official 4-H tags and recorded in the Extension Office by May 1.
2. Hogs exhibited as a pen of three from the sow and litter project are not eligible to exhibit in market hog or gilt classes.
3. All classes will be judged separately. First and second place animals in each class will compete for Champion and Reserve Champion in purebred and crossbred divisions.
4. Breeding gilts or aged sows will be judged on requirements for the breed Duroc, Spotted Poland China, Poland China, Hampshire, Berkshire, Chester White, Yorkshire, or other breed.
5. Materials used for bedding, such as straw, will not be allowed for the swine exhibits. This is to prevent clogging of the drainage system. Water for cooling is available.
6. All market hogs must be weighed at time of entry. All market classes will be broken into weight classes by the superintendents. To be eligible for market grand or reserve champion, the entry must weigh at least 220 pounds and must not

exceed 280 pounds.

7. A negative pseudorabies and brucellosis test are not required for Kansas origin swine. All swine must be free of lice and other infestations.

- | | |
|---|---|
| Class 50 - Spotted Poland China Market Hog | Class 60 - Spotted Poland China Breeding Gilt |
| Class 51 - Chester White Market Hog | Class 61 - Chester White Breeding Gilt |
| Class 52 - Duroc Market Hog | Class 62 - Duroc Breeding Gilt |
| Class 53 - Poland China Market Hog | Class 63 - Poland China Breeding Gilt |
| Class 54 - Hampshire Market Hog | Class 64 - Hampshire Breeding Gilt |
| Class 55 - Berkshire Market Hog | Class 65 - Berkshire Breeding Gilt |
| Class 56 - Yorkshire Market Hog | Class 66 - Yorkshire Breeding Gilt |
| Class 57 - Crossbred Market Hog | Class 67 - Crossbred Breeding Gilt |
| Class 58 - Other Breed Market Hog | Class 68 - Other Breeding Gilt |
| Class 59 - Pen of three hogs, from sow and litter project (sow should farrow so hogs are five or six months old by fair time) | Class 69 - Aged Sow (over 1 year old) |

SHEEP - DEPARTMENT E

Superintendent..... Kayla Jarvis
Assistant Superintendent..... Michaela Girard

AWARDS/PREMIUMS:

- Grand Champion Market Lamb -- \$40.00
- Reserve Grand Champion Market Lamb -- \$30.00
- Market & Breeding Purple/Blue -- \$15.00 Red -- \$10.00 White -- \$5.00
- Bottle Lambs: Purple/Blue -- \$15.00 Red -- \$10.00 White -- \$5.00

Phillips County Premium Donors are the sponsors of all ribbons.
Maurice and Joyce McClure are awarding a trophy for the Grand Champ Mkt Lamb.
Andrew & Betty Zillinger are presenting an award for Res Grand Champ Mkt Lamb.
Ron Matteson is awarding a trophy for the Grand Champ Breeding Ewe.
Marvin Fehlman is presenting an award for the Res Grand Champ Breeding Ewe.
R & T Show Lambs is awarding a trophy for the Champ Ewe Lamb.
Duncan's C Lazy J Ranch is awarding a trophy for the Champ Bottle Lamb.

GUIDELINES

1. To be eligible, the project member must own and manage sheep at least 90 days prior to the fair. All market lambs must be ear tagged with official 4-H tags and recorded in the Extension Office by May 1.
2. All market lambs must be slick shorn with an even length of wool covering above the hock and knee (head and belly included). Wool length should not exceed .2 inch. If any sheep is sheared at the fair, the contestant must clean up the wool.
3. Each exhibitor is limited to three breeding animals and three market lambs.
4. All market lambs will be weighed at time of entry. Market lambs will be divided into weight classes by the superintendent. To be eligible for market grand or reserve champion, the entry must weigh at least 100 pounds and must not exceed 150 pounds.
5. HEALTH REQUIREMENTS: In addition to the general requirements, sheep shall be free of any signs of "sore mouth" and be free of signs of active fungal (ringworm) infection, including club lamb fungus. **All sheep require a USDA scrapie ID tag to be eligible to be exhibited.**
6. Abuse of animals is prohibited. The word abuse includes: beating, slapping, using an electric prod, or forcing a lamb into a solid object in an attempt to make the animal brace more firmly. Bracing a lamb by holding the front feet off the ground also constitutes abuse.

- | | |
|------------------------------|--|
| Class 71 - Market Lamb | Class 74 - Aged Ewe |
| Class 72 - Breeding Ewe Lamb | Class 75 - Ewe and Lamb |
| Class 73 - Yearling Ewe | Class 76 - Ram Lamb (Born after Jan 1) |

BOTTLE LAMB PROJECT

1. 4-H member must be 7-10 years of age and preferably never have shown sheep at the fair before.
2. Lamb must be an orphaned bottle lamb and between one month and 120 days old.
3. Members may exhibit only one bottle lamb per year.
4. Judging will be based on the following:
 - A. What the member learned about caring for and raising the lamb.
 - B. Overall grooming & appearance (clean, trimmed, etc.) Emphasis will be on how much the 4-H'er learned and is able to do without help. Parental guidance is encouraged.
 - C. General health of lamb and 4-H'ers knowledge of related areas.
 - D. Ease with which the member works with animal and control over the animal.
 - Class 79 - Bottle Lamb - Members ages 7-8
 - Class 80 - Bottle Lamb - Members ages 9-10

HORSE - DEPARTMENT F

Superintendent..... Gerald Minkler
Assistant Superintendents: Adam Brobst & Darrell Brobst

AWARDS/PREMIUMS: No premiums will be paid on Horse Performance Events.

Halter: Purple/Blue -- \$25.00 Red -- \$15.00 White -- \$10.00

Phillips County Premium Donors are the sponsors of all ribbons.

The Family of Michelle Klink award a Belt Buckle for the Sportsmanship Award.

Troy & Wendy Turner are presenting awards for High Point, Sr, Int & Jr Div of the Horse Performance Events.

Falon & Rylee Bretton is awarding a trophy for the Grand Champ Gelding.

Steve & Shari Coomes are presenting an award for Res Grand Champ Gelding.

Lazy Acres Paints & Arabians is presenting an award, in memory of *Okies Jasmine*, for Grand Champ Mare.

Steve & Shari Coomes are presenting an award for Res Grand Champ Mare.

Iowa Union 4-H Club is presenting an award for Trail Class, Sr Div.

Skunk Creek Ranch is awarding an award for Trail Class, Int Div.

Eldon & Shelley Smith are awarding a trophy for Trail Class, Jr Div.

Lynn & Lori Ferguson are presenting an award to the Top Winner in Reining, Sr Div.

Skunk Creek Ranch is presenting an award to Top Winner in Reining, Int Div.

Randy & Ellen Runnion are presenting an award to Top Winner in Reining, Jr Div.

First National Bank and Trust is awarding a trophy for Champ in Western Pleasure, Sr Div.

Melvin & Grace Grau are awarding a trophy for Champ in Western Pleasure, Int Div.

Mark & Hollie Runnion present the award for Champ in Western Pleasure, Jr Div.

Randy & Ellen Runnion are presenting awards for Top in Barrel Racing, Jr & Sr Divs.

Steve & Shari Coomes are presenting an award for Top in Barrel Racing, Int Div.

Lynn & Lori Ferguson are presenting awards for Top in Pole Bending, Jr & Sr Divs.

Tom & Bonnie Weinman are presenting an award for Top in Pole Bending, Int Div.

Farmers National Bank is awarding a trophy for Champ in Western Horsemanship, Sr Div.

Falon & Rylee Bretton are awarding a trophy for Champ in Western Horsemanship, Int Div.

Fort Bissell Saddle Club is presenting an award along with a one year membership to the Fort Bissell Saddle Club, for Champ in Western Horsemanship, Jr Div.

Bar Diamond Ranch, LLC are presenting an award for top Bareback Pleasure, Int Div

Clark & Edith Hopson are presenting awards for top Bareback Pleasure, Jr & Sr Div

Morris & Julia Engle are presenting awards for Hunt Seat Equitation winners in Sr, Int & Jr Divs.

Morris & Julia Engle are presenting awards for Hunter Hack winners, Sr & Int Divs.

GUIDELINES

1. READ GENERAL RULES.
2. 4-H/FFA's must be enrolled in the horse project to show at the County Fair.
3. No 4-H or FFA horse may be shown until it has been properly identified on a 4-H Horse Identification Certificates through the county extension office. Such certificates must be completed and submitted to the County Extension Office on or before May 1 of the current 4-H year. A colt or filly foaled after May 1 is eligible for show during the current year only if it is the foal of a project mare. A colt born to an ID'd mare before May 1 needs its own identification papers. Horse ID's are checked at the Fair.
4. Only mares and geldings may be shown at halter and under saddle. Weaning colts are permitted at halter
5. Each animal must be exhibited or ridden by the 4-H owner or holder. In halter class, one attendant of 4-H age may help. Adults are barred from the show ring while the animals are being judged.
6. All exhibitors will follow the rules as found in the HANDBOOK FOR KANSAS 4-H HORSE SHOW AND EVENTS. Those rules will include dress code, equipment requirements, conduct and show /event. If any questions arise concerning the rules of show, they will be referred to the above mentioned handbook. In any case, the judges decision will be final.
7. If two age divisions are used -- Junior division shall be 13 years and younger and Senior division shall be 14 years and older. When there are three age divisions -- Junior division shall be 7-8 years old; Intermediate division, 9-13 years old; and Senior division, 14 years and older. All ages are as of Jan 1 of the current year.
8. High Point Award will be determined on one horse and one rider with the following point system: 4 pts for purple, 3 pts for blue, 2 pts. for red, and 1 pt for white. Class winners will receive one bonus point. All classes except halter count towards high point.
9. The number of horses shown at the fair will be limited to 2 for Jrs and 3 for Srs.
10. In regards to stalling, one horse per exhibitor will be kept at the Fair according to the schedule established by Superintendents.
11. To be eligible to exhibit, youth must attend 3 practice sessions with horse(s) to participate at the fair.
12. Reining award winners must be awarded a blue ribbon in their class.
13. All horse exhibitors will use wood chips for bedding.

HALTER CLASSES

1. A horse can only be entered in one halter class.
2. Animals are to be judged against the standards for the particular breed or type

- they most nearly represent. Stallions may show only in year foaled.
3. Scoring procedure:
 - a. Conformation..... 90 percent
 - b. Grooming, training, and manners..... 10 percent
 4. Classes will be divided according to breeds at the discretion of the Superintendent.
 5. A Grand and Reserve Grand Champion mare and gelding will be selected.
 6. If there are not three or more horses in each class, the class(es) may be combined with another class.
 - Class 85 - Registered Mares - 2 years and younger
 - Class 86 - Registered Mares - 3 years and older
 - Class 87 - Grade Mares - 2 years and younger
 - Class 88 - Grade Mares - 3 years and older
 - Class 89 - Ponies Under 56 inches - All Ages - All Breeds
 - Class 90 - Registered Geldings - 2 years and younger
 - Class 91 - Registered Geldings - 3 years and older
 - Class 92 - Grade Geldings - 2 years and younger
 - Class 93 - Grade Geldings - 3 years and older

RIDING CLASSES

- Class 100 - Bareback Pleasure - Senior Division
- Class 101 - Bareback Pleasure – Intermediate Division
- Class 102 - Bareback Pleasure - Junior Division - Walk-Trot only
- Class 103 - Hunt Seat English Pleasure - All Ages
- Class 104 - Hunt Seat Equitation - Senior Division
- Class 105 - Hunt Seat Equitation - Intermediate Division
- Class 106 - Hunt Seat Equitation - Junior Division
- Class 107 - Hunter Hack - Senior Division
- Class 108 - Hunter Hack - Intermediate Division
- Class 109 - Western Pony Pleasure-under 56" All ages of 4-H'ers & horse
- Class 110 - Western Pleasure Training - 14-19 years of age - 2 year old horse
(horses to be broken and trained by 4-H or FFA member) - Must register in Extension Office as training horse by May 1.
- Class 111 - Western Pleasure - Senior Division
- Class 112 - Western Pleasure - Intermediate Division
- Class 113 - Western Pleasure - Junior Division – Walk-Trot only
- Class 114 - Western Horsemanship - Senior Division
- Class 115 - Western Horsemanship - Intermediate Division
- Class 116 - Western Horsemanship - Junior Division
- Class 117 - Reining - Senior Division
- Class 118 - Reining - Intermediate Division
- Class 119 - Reining - Junior Division
- Class 120 - Barrel Racing - Senior Division
- Class 121 - Barrel Racing - Intermediate Division
- Class 122 - Barrel Racing - Junior Division
- Class 123 - Pole Bending - Senior Division
- Class 124 - Pole Bending - Intermediate Division
- Class 125 - Pole Bending - Junior Division

TRAIL CLASSES

- Class 126 - Trail - Senior Division
- Class 127 - Trail - Intermediate Division
- Class 128 - Trail - Junior Division

POULTRY - DEPARTMENT G

Superintendent..... Kathy Beard
 Assistant Superintendent Sheary Pumphrey

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.50 Red -- \$2.00 White -- \$1.50

Phillips County Premium Donors are the sponsors of all ribbons.

James & Kathy Beard are awarding a trophy for the Grand Champion Poultry.

H & R Block is presenting an award for the Reserve Grand Champion Poultry.

Sheary Pumphrey is awarding a trophy for the Champion Poultry Showman.

GUIDELINES

1. READ GENERAL RULES.
2. Read and follow "Selecting and Preparing Poultry for 4-H Shows" available at the Extension Office.
3. All poultry exhibited in this department must have been hatched during the current year, except classes with three hens, Class 131, and Class 133.
4. Judging of classes 130, 131, 132, 133, 139, 140, and 141 will be done primarily on the basis of exhibition qualities as described in "The American Standard of Perfection". Disqualifications will bar competition in these classes. Judging of classes 134, 135, and 138 will be done on the basis of production qualities only.
5. In this department, each exhibitor may show no more than one pen/class.
6. All birds must have been owned by members before July 1.
7. It is a State and Federal requirement that all poultry entered in the Phillips County

Fair and the Kansas State Fair must show proof of Salmonella pullorum testing by a certified blood testing agent. All poultry (chickens, turkeys, guineas, peafowl, pheasants, quail, chukars), but excluding waterfowl and pigeons, will be given a Pullorum-Typhoid test at the fair on Friday between 7:00 and 9:00 P.M. Poultry must be tested before entering the poultry barn.

Class 130 - Standard Breeds - Large Fowl - One young cockerel

Class 131 - Standard Breeds - Large Fowl - One young pullet

Class 132 - Standard Breeds - Large Fowl - One mature cockerel

Class 133 - Standard Breeds - Large Fowl - One mature hen

Class 134 - Standard Breeds - Bantams - One young cockerel

Class 135 - Standard Breeds - Bantams - One young pullet

Class 136 - Standard Breeds - Bantams - One mature cockerel

Class 137 - Standard Breeds - Bantams - One mature hen

Class 138 - Production Pullets - Pen, 3 Standard bred, Crossbred, or

Straincross pullets to be judged on egg production qualities only.

Class 139 - Production Hens - Pen, 3 Standard bred, Crossbred, or Straincross hens to be judged on egg production qualities only.

Class 140 - Dual Purpose Pullets - Pen, 3 Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

Class 141 - Dual Purpose Hens - Pen, 3 Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.

Class 142 - Meat-type Chickens-Pen, 3 Standard bred, Crossbred, or Straincross birds of the same sex to be judged on meat production qualities only.

Class 143 - Turkeys, all breeds - 1 bird of either sex.

Class 144 - Ducks, all breeds - 1 bird of either sex.

Class 145 - Geese, all breeds - 1 bird of either sex.

Class 146 - Hen with chicks

*Class 147 - Poultry, any breed - 1 pullet

*Class 148 - Poultry, any breed - 1 cockerel

PIGEONS

1. READ GENERAL RULES.

2. All entries must be a single bird.

3. Members may not enter more than two birds per class regardless of breed. Each exhibitor is limited to eight birds.

4. All pigeons must be shown with numbered band at the State Fair. Young birds must be shown with seamless bands, or else be judged in the old class. Young birds are those hatched in the calendar year of the show.

5. Judging will be by comparison only, using latest standards of the National Pigeon Association.

6. Classes will be offered for all standard breeds approved by the National Pigeon Association. Be sure to designate breed on entry form.

Class 145 - Old Cock (hatched in previous calendar year)

Class 146 - Old Hen (hatched in previous calendar year)

Class 147 - Young Cock (hatched in this calendar year)

Class 148 - Young Hen (hatched in this calendar year)

RABBIT - DEPARTMENT H

Superintendent..... Gina Peak

Assistant Superintendent..... Caitlin Peak

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.50 Red -- \$2.00 White -- \$1.50

Phillips County Premium Donors are the sponsors of all ribbons.

Anna Schremmer & Family are presenting an award for the Champ & Res Rabbit.

Anna Schremmer & Family are presenting an award for the Res Champ Rabbit.

GUIDELINES

1. READ GENERAL RULES.

2. Rabbits need to be owned and in the possession of the 4-H'er before May 1 of the current year.

3. Each rabbit must be legibly and permanently tattooed in its left ear for identification.

4. All standard purebred rabbits will be eligible. They will be judged according to their breed standard as listed in the American Rabbit Breeders Association "Standard of Perfection".

5. Crossbred rabbits may be entered, they may not be shown at the State Fair.

6. Only one entry per class, per variety, per breed may be shown by 4-H members. (Example: May show one junior New Zealand White doe, and one junior New Zealand Red doe, and one junior New Zealand Black doe.)

Class 150 - Junior Buck (under 6 months of age).

Class 151 - 6-8 Months Buck

Class 152 - Senior Buck (8 months of age and over).

Class 153 - Junior Doe (under 6 months of age).

Class 154 - 6-8 Months Doe

Class 155 - Senior Doe (8 months of age and over).

Class 156 - Meat Pen (3) Rabbits, all 1 breed/variety, will be judged on meat qualities, condition, & uniformity, maximum weight 5 lbs each.

Class 157 - Doe with Bunnies.

PETS - DEPARTMENT I

Superintendent..... Gina Peak

Assistant Superintendent John Boyington

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.00 Red -- \$1.50 White -- \$1.00

Phillips County Premium Donors are the sponsors of all ribbons.

David Isernhagen Agency - American Family Insurance is awarding a trophy for the Champ Hand Pet.

Phillipsburg Coin Laundry is awarding a trophy for the Res Champ Hand Pet.

GUIDELINES

1. READ GENERAL RULES.
2. Hand pets need to be owned and in the possession of the 4-H member before May 1 of current year.
3. They will be judged 50% on the condition of the animal and 50% on the 4-H members knowledge and showmanship (how they handle the animal).

HAND PETS

Class 159 - Gerbils

Class 162 - Rats and Mice

Class 160 - Hamsters

Class 163 - Ferrets

Class 161 - Guinea Pigs

Class 164 - Other

AQUARIUM PETS

Class 166 - Aquarium Pet

SHOWMANSHIP - DEPARTMENT J

Superintendent..... Samantha Green

Assistant Superintendents Patrick Chester

AWARDS *No premiums will be paid on Showmanship Classes*

Phillips County Premium Donors are the sponsors of all ribbons.

A trophy in memory of **Colonel & Mrs. Jake Jones** will be awarded for the Grand Champ, Sr Div of the Round Robin Contest.

Bar Diamond Ranch, LLC is awarding a trophy for the Grand Champ, Int Div of the Round Robin Contest.

Rangeland Cooperatives is awarding trophies for the Res Grand Champs, Sr & Int Div of the Round Robin Contest.

Awards for Champion Showman, Sr Division presented by:

Beef- **Deer Creek Ranch**

Swine- **Mapes & Miller**

Sheep - **Signature Nurses**

Horse - **Mark & Hollie Runnion**

Goat - **Plotner Creek Enterprise**

Rabbit - **MaryAnn Schremmer**

Awards for Reserve Champion Showman, Sr Division presented by:

Beef - **Phillipsburg Locker**

Swine - **Matt & Andrea Murray**

Sheep - **First Agency of Logan**

Horse - **Anonymous Donor**

Goat - **Jim & Becky Lanier**

Rabbit - **Scott Schremmer**

Awards for Champion Showman, Int Division presented by:

Beef - **Farmers National Bank**

Swine - **Jim & Becky Lanier**

Sheep - **Farmers National Bank**

Horse - **Jessup Auction Service**

Goat - **Jim & Becky Lanier**

Rabbit - **Chester & Gina Peak**

Awards for Champion Showman, Jr Division presented by:

Beef - **Ty & Mary Cates**

Swine - **Alan & Sherry Woodside**

Sheep - **Marvin Fehlman**

Horse - **Ryan & Kendra Matteson**

Goat - **Lois Haas**

Rabbit - **Phillipsburg Coin Laundry**

Awards for Reserve Champion Showman, Int Division presented by:

Beef - **Phillipsburg Locker**

Swine - **Kensington Locker**

Sheep - **First Agency of Logan**

Horse - **Anonymous Donor**

Goat - **Ashley Auction Service**

Rabbit - **Chester & Gina Peak**

Awards for Reserve Champion Showman, Jr Division presented by:

Beef - **Losey Land & Cattle Co**

Swine - **Jim & Becky Lanier**

Sheep - **Marvin Fehlman**

Horse - **Anonymous Donor**

Goat - **Ashley Auction Service**

Rabbit - **Melinda Schremmer**

GUIDELINES

1. Senior Showmanship is 14 years of age or older; Intermediate Showmanship is 9-13 years of age, and Junior Showmanship is 7-8 years of age. Bucket Calf/Bottle Lamb Projects are not eligible for Showmanship Classes.
2. 4-H/FFA members must show their own animals in showmanship contests.
3. Entry cards are not needed for Showmanship Classes.
4. Judges will consider:
 - A. Preparation of animals for showing.....50 points.
 - a. Condition of feet.
 - b. Trimming of head, ears, hair, etc.
 - c. Washing and cleanliness.
 - d. Condition of coat, including gloss, non use of objectionable materials.

- B Showing of animal.....50 points.
 - a. Control of animal by exhibitor.
 - b. Poise and coolness of exhibitor.
 - c. Skill in showing, including
 - 1. continuous attention/alertness
 - 2. keeping animal placed to advantage
 - d. Ability to stand or move the animal as requested by the judge.

Class 170 - Sr Beef Showmanship	Class 182 - Sr Horse Showmanship
Class 171 - Int Beef Showmanship	Class 183 - Int Horse Showmanship
Class 172 - Jr Beef Showmanship	Class 184 - Jr Horse Showmanship
Class 173 - Sr Dairy Showmanship	Class 185 - Sr Goat Showmanship
Class 174 - Int Dairy Showmanship	Class 186 - Int Goat Showmanship
Class 175 - Jr Dairy Showmanship	Class 187 - Jr Goat Showmanship
Class 176 - Sr Sheep Showmanship	Class 188 - Sr Rabbit Showmanship
Class 177 - Int Sheep Showmanship	Class 189 - Int Rabbit Showmanship
Class 178 - Jr Sheep Showmanship	Class 190 - Jr Rabbit Showmanship
Class 179 - Sr Swine Showmanship	Class 191 - Sr Poultry Showmanship
Class 180 - Int Swine Showmanship	Class 192 - Int Poultry Showmanship
Class 181 - Jr Swine Showmanship	Class 193 - Jr Poultry Showmanship

RULES FOR ROUND ROBIN SHOWMANSHIP CONTEST

1. The Round Robin will be divided into Intermediate and Senior Divisions.
2. The Senior Division will be the first to compete.
3. The Round Robin will be composed of the top show person from the Beef, Dairy, Sheep, Swine, Horse, and Goat Classes.
4. In the event that a show person has won in more than one class, they may choose the class to participate in. The second place winner may then participate in the Round Robin.
 - Class 194 - Senior Round Robin (14 years of age and older)
 - Class 195 - Intermediate Round Robin (9-13 years of age)

HERDSMANSHIP – DEPARTMENT J

AWARD -- 1st National Bank and Trust awards \$100 for all-around Herdsmanship

GUIDELINES

1. One special all-around herdsman award will be given to the club maintaining the best display of livestock. All of the following divisions will be judged: beef, dairy, goats, horses, swine, sheep, rabbits, and poultry. An equitable point system will be used to compensate for lack of exhibit in any species.
 2. Exhibitors will want to follow this score card carefully during the fair.
 - A. CLEANLINESS OF ALLEYS AND STALL OR PENS..... 60 points
 - a. Bedding adequate, bright, dry, clean and in place.
 - b. Manure hauled out and deposited in designated areas.
 - c. Alleys swept clean, free of dust and straw.
 - d. Feed boxes in front of animals only at feeding time.
 - e. Watering points and drains kept clean.
 - B. ARRANGEMENT OF EXHIBIT.....10 points
 - a. Exhibits lined up in attractive manner.
 - b. Big, obstructive boxes out of the way.
 - c. Hay and straw neat and orderly
 - d. Feed boxes and gear in area provided.
 - e. Neat appearance.
 - C. APPEARANCE OF ANIMALS.....25 points
 - a. Animals clean and brushed.
 - b. Animals securely tied and penned
 - c. Animals fed and watered regularly.
 - d. Animals in stalls or pens between 9:00 a.m. to 4:00 p.m. and 6-9:00 p.m., except when showing.
 - D. STALL CARDS.....5 points
 - a. Readable from alley.
 - b. Neatly arranged.
 - c. Clean and complete.
- TOTAL.....100 points

NOTE: The show rings are for show purposes only. Any exhibitor feeding or grooming in this area will be scored down.

CROPS - DEPARTMENT K

Superintendent..... Bud Malmberg
 Assistant Superintendents Garrett Kennedy

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.50 Red -- \$2.00 White -- \$1.50

Phillips County Premium Donors are the sponsors of all ribbons.

Rangeland Cooperatives is presenting an award for the Champion Wheat Exhibit.

GUIDELINES

1. READ GENERAL RULES.

2. Read and follow "Preparing Crop Exhibits for the Fair" available at the Ext. Office.
3. Exhibits in this div must have been grown by the club member in the current year.
 - Class 200 - Corn, 10 ears to be exhibited. If corn is still green, shucks may be left on the ears.
 - Class 201 - Hybrid Grain Sorghum (Hybrids must be named), 10 head exhibit
 - Class 202 - Other Grain Sorghum Varieties (variety must be named), 10 head exhibit
 - Class 203 - Hybrid Forage Sorghum (Hybrid must be named), 10 head exhibit
 - Class 204 - Other Forage Sorghum (variety must be named), 10 head exhibit
 - Class 205 - Wheat (variety must be named), 1 gallon sample - hand cleaned exhibit
 - Class 206 - Alfalfa, 1 gallon sample of seed exhibit
 - *Class 207 - Alfalfa, 1 flake or slice from a rectangle bale exhibit or a 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches thick and tied in two directions
 - Class 208 - Other Crops

HORTICULTURE - DEPARTMENT L

Superintendent..... Bud Malmberg
 Assistant Superintendent..... **Maggie Malmberg** & Max Long

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2. Red -- \$2. White -- \$1.50

Phillips County Premium Donors are the sponsors of all ribbons.

Robinson Nursery and Greenhouse is presenting an award for the Grand Champion Garden Exhibit.

Bud & Michele Malmberg are awarding a trophy for the Reserve Grand Champion Garden Exhibit.

GUIDELINES

1. READ GENERAL RULES.
2. For more information, see "Exhibiting and Judging Fruits and Vegetables", KSU Publication C-405.
3. To properly identify your exhibit, attach a string to the entry form and tape or tie the string to the plate or exhibit.
4. Fruits & vegetables can be exhibited by any 4-H member who has been responsible for the care of the fruit & vegetable plants during the current 4-H year.
5. **Multiple exhibits may be entered but only one variety of each species per class.**
6. A County fair exhibitor (9-18 years of age) earning a purple ribbon on an out-of-season vegetable (e.g. early peas) is eligible to exhibit another vegetable (e.g. pumpkins) in its place at the State Fair.

VEGETABLES

- Class 210 – Odd or Misshapen Fruit of Vegetable (Participation ribbon only)
- Class 215 - Small Vegetable Specimen Plate (12 each). Examples: green snap beans, yellow wax beans, & other small vegetables.
- Class 216 - Medium Vegetable Specimen Plate (5 each). Examples: slicing cucumbers, pickling cucumbers, cherry tomatoes, red tomatoes, green tomatoes, beets, white onions, yellow onions, red onions, bell peppers, chili peppers, jalapeno peppers, other peppers, okra, parsnips, turnips, sweet potatoes, white potatoes, red potatoes, russet potatoes, sweet corn, carrots, kohlrabi, & other medium vegetables.
- Class 217 - Large Vegetable Specimen Plate (1 each). Examples: watermelon, cabbage, eggplant, cantaloupe, honeydew, small sugar pumpkin, large field pumpkin, crookneck or straight-neck squash, zucchini squash, other summer squash, acorn squash, butternut squash, & other winter squash.
- Class 218 - Garden Display - Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited. The numbers of the five vegetables to be exhibited are as follows: Large vegetables (one each) example: watermelon, squash, pumpkin, eggplant, cabbage, & cantaloupe; medium vegetables (five each) example: Cucumbers, tomatoes, beets, onions, peppers, okra, parsnips, Irish and sweet potatoes, or similar size vegetables. If small, fresh vegetables, such as green beans are used - a dozen is suggested for a good display. Shelled vegetables should not be exhibited.

FRUITS

- Class 221 - Apples, red (3)
- Class 222 - Apples, other (3)
- Class 223 - Peaches (3)
- Class 224 - Plums (5)
- Class 225 - Pears (3)
- Class 226 - Grapes (3 clusters)
- Class 227 - Raspberries (12)
- Class 228 - Strawberries (12)
- Class 229 - Other Fruit

ORNAMENTALS

- Class 231 - Pumpkin, miniature (3)
- Class 232 - Gourds, small (3)
- Class 233 - Gourds, large (1)
- Class 234 - Corn, novelty (3 ears)
- Class 235 - Other ornamental vegetables

HERBS & NUTS

- *Class 240 – Herbs (6 stems of fresh samples must be

FLOWERS

- Class 280 - Garden Flower, single stem, annual.
- Class 281 - Garden Flower, single stem, perennial.
- Class 282 - Flower Arrangement, fresh flowers.
- Class 283 - Flower Arrangement, dried plant material, no fabric or plastic materials.
- *Class 284 - A Potted Plant, blooming.
- *Class 285 - A Potted Plant, foliage

HONEY - DEPARTMENT M

Superintendent..... Bud Malmberg

AWARDS/PREMIUMS:

Purple -- \$2.00 Blue -- \$1.75 Red -- \$1.50 White -- \$1.00

Phillips County Premium Donors are the sponsors of all ribbons.

GUIDELINES

1. READ GENERAL RULES.
2. Honey exhibits must be packed in clean, one-pound Queenline jars, with new lids.
3. Each exhibit must have the entry form attached to the lid. No labels are to be placed on the glass portion of the jar.
4. All exhibits will be opened and tested by the judge. Jars must be properly sealed when entered.

Class 290 - Two, one-pound Queenline jars, light honey.

Class 291 - Two, one-pound Queenline jars, amber to dark honey.

ENTOMOLOGY - DEPARTMENT N

Superintendent.....Candy Krafft

Assistant SuperintendentsJordan Girard

AWARDS/PREMIUMS:

Purple -- \$2.00 Blue -- \$1.75 Red -- \$1.50 White --\$1.00

Phillips County Premium Donors are the sponsors of all ribbons.

Farmers National Bank is presenting awards for the Champions in Entomology - Beginner I, Beginner II, Intermediate, and Advanced Divisions.

GUIDELINES

1. READ GENERAL RULES.
2. An introductory phase was created for young, budding bug watchers and collectors.
 - A. Suggested ages: 7 to 9 or interested beginners of any age.
 - B. Years in class: 2 years maximum.
 - C. Display boxes: 2 cigar boxes (about 2 x 6 x 8 inches preferred), covered with clear plastic wrap to protect the insects.
 - D. Number of species: 15 minimum, 30 maximum.
 - E. Number of orders: 6 minimum.
 - F. Labels: Date-locality labels required on each specimen.
3. The Advanced Entomology classes are for 4-H'ers enrolled in a Self-Determined project.
4. A 4-H member may exhibit in the collection and/or educational class for the phase in which they are enrolled.
5. Individual entries are to be placed in standard plexiglass covered wooden boxes with outside measurements of 18" x 24" x 3". See the specific phase for box and specimen number limitations.
6. Each exhibitor is required to identify each box by placing an identification label bearing the exhibitor's name and county and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
7. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique in mounting of specimens, and overall arrangement and appearance of the collection.
8. For each collection class, two labels will be centered by a pin beneath each specimen. First (closest to specimen) is the common name label and the second label is a date/locality label.
9. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label.
10. EDUCATIONAL CLASSES - Educational displays are to be exhibited in one standard size insect box and identified by use of an identification label as discussed as above. It is to include the exhibitor's name, county, and class. Information on numbers and kinds of insects is not needed for educational exhibits. Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Displays should be presented in a clear, concise, and interesting manner.
 - A. Educational classes are limited to one standard box, a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.
 - B. Purpose of the project is to learn more about the importance, life cycles,

biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the insects themselves.

INTRODUCTORY ENTOMOLOGY

*Class 300 - Insect collection, at least 6 orders, including 15 to 30 species to be shown in two cigar boxes and grouped according to order. Insect names are not necessary on individual specimens but date - locality labels are required.

BEGINNING ENTOMOLOGY I

*Class 301 - Collection - Display in one standard box a minimum of 50 and a maximum of 125 species representing at least 7 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in the beginning phase at the Kansas State Fair, whichever comes first.

Class 302 - Educational Exhibit.

BEGINNING ENTOMOLOGY II

Class 303 - Collection - Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in the beginning phase at the Kansas State Fair, whichever comes first.

Class 304 - Educational Exhibit.

INTERMEDIATE ENTOMOLOGY

Class 305 - Collection - Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped to order; in addition, all insects in the orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera are to be identified to family and the number of families in these orders must be recorded on the box identification label. Families represent subdivisions of order groupings, and family labels will be pinned to the bottom of the box to represent subdivision of the appropriate order. Members can exhibit in this class a maximum of three years or until they receive a purple ribbon in the Intermediate phase at the Kansas State Fair.

Class 306 - Educational Exhibit.

ADVANCED ENTOMOLOGY

Class 307 - Collection - Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership.

Class 308 - Educational Exhibit.

GEOLOGY - DEPARTMENT O

Superintendent.....Nick Kennedy

Assistant Superintendents Anthony Imm & Tony Imm

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.50 Red -- \$2.00 White -- \$1.50

Phillips County Premium Donors are the sponsors of all ribbons.

Ron Wyckoff is awarding trophies to the Champ & Reserve Champ in Geology.

GUIDELINES

1. READ GENERAL RULES.
2. All entries will be placed in standard Plexiglass covered wooden boxes with outside measurements of 18" x 24" x 3". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. Screws, locks, or other devices that would prevent judges from removing Plexiglass cover should not be used.
3. The exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the Plexiglass cover (inside - use clear double-sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside). The inside label is to also indicate the class number.
4. Geology specimens shall be labeled with the number of specimens, date collected, specimen name or description, and locality (county) where collected.
5. Specimens should be mounted in the box by the proper groups/rocks-minerals-fossils.
6. For geology classes 310, 311, and 312, all specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

Class 310- Display at least 15 rocks, minerals or fossils. Limited to one exhibit

box. Those exhibiting at the State Fair for the first time may enter this class. Fossils must be identified to Phylum level.

Class 311- Display at least 30 rocks, minerals, or fossils, at least five of each. Limited to one exhibit box. This class is open to those exhibiting either first or second time at the State Fair. Fossils must be identified to the Phylum level.

Class 312- Display at least 45 rocks, minerals or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. (E.g, Fort Hays limestone, not just limestone, exact species must have different formation names listed on the I.D. card; Composita Brachiopoda from Morrill Limestone not just Brachiopoda or Composita Brachiopoda). Exhibit limited to two boxes. Exhibit must include approximately 15 specimens of current year=s work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level. This class is open to those exhibiting either the third or fourth time at State Fair.

Class 313- Display at least 60 rocks, minerals, or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (e.g., Fort Hays limestone not just limestone; exact species must have different formation names listed on the I.D. card; Composita Brachiopoda from Morrill Limestone not just Brachiopoda or Composita Brachiopoda). Exhibit limited to two boxes. Exhibit must include approximately 15 specimens of current year=s work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, Class and Genus levels if possible.

Class 314 - Educational Exhibit

LAPIDARY

- 1. The lapidary will be judged on the following criteria: Workmanship and Content - 60 points, Presentation and Showmanship - 30 points, and Accuracy of Information - 10 points.
- 2. An exhibit box smaller than the standard size may be used for the lapidary exhibits if appropriate (18" x 12" x 3"). Specimens should be arranged across the (18") dimension of the exhibit box, making the exhibit 18" across the top and 12" deep.

Class 315 - Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas.)

Class 316 - Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals, and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locality (state) where originated.

Class 317 - Educational Exhibit

CLOTHING & TEXTILES - DEPARTMENT P

Judging Superintendent.....Linda Imm
Fair Superintendents..... Donna Boyington & Ardis Lawyer

AWARDS/PREMIUMS:

Purple-- \$4.00 Blue -- \$3.25 Red -- \$2.50 White -- \$1.75

BEST CONSTRUCTED ARTICLE

Sr Award - \$10.50 Int Award - \$8.00 Jr Award - \$5.50

RESERVE CONSTRUCTED ARTICLE

Sr Award -- \$9.50 Int Award -- \$7.00 Jr Award -- \$4.00

Phillips County Premium Donors are the sponsors of all ribbons.

Farmers National Bank is presenting an award for Best Constructed Article, Senior Division.

Mick & Pat Van Allen are presenting an award for Best Constructed Article, Intermediate Division.

Mick & Pat Van Allen are presenting an award in memory of **Maxine Van Allen** for Best Constructed Article, Junior Division.

Allen & Stephanie Dusin are presenting an award for the Best Recycled Item.

GUIDELINES

- 1. READ GENERAL RULES.
- 2. Pre-enter exhibits with the Extension Office.
- 3. All work must be the product of the current club year.
- 4. Clothing judging will be done by consultation with the judge at the Fashion Revue. Entry must be exhibited at the fair to receive ribbons and premiums.
- 5. Entry should be carefully laundered or cleaned before being exhibited.
- 6. Labels:
 - A. Must be typed or printed in ink on a 3 x 2 inch tag. (May be obtained at the Extension Office).
 - B. Must contain: Project, class, name, age, name of club & years in club work. Sew to neck band-back of skirt belt-belt band. Label each piece.

- C. Entries must be properly labeled before being displayed at the fair. It is important to have labels in place at judging time.
- 7 If garment is to be hung, please place on hanger with hook toward right shoulder of garment. Attach skirt to hanger with large safety pins. If an item is needed to complete the exhibit put it in a clear plastic bag, and attach it to the hanger with large safety pins.
 - 8 May have a total of six entries.

WEARING APPAREL

- Class 350 - Garment or Outfit
- Class 351 - Educational Exhibit - maximum of two entries

CREATIVE TEXTILES

- Class 355 - Creative Textiles, worked by machine
- Class 356 - Creative Textiles, hand done
- Class 357 - Educational Exhibit - maximum of two entries

MADE-OVER OR RECYCLED ITEM

- Class 360 - Made-Over or Recycled Item
- Class 361 - Educational Exhibit - maximum of two entries

FASHION REVUE - DEPARTMENT Q

Superintendent..... Jane Harger
 Assistant Superintendent..... Barb Kennedy & Annette Kennedy

FASHION REVUE SCRIPT AND DECORATIONS

Superintendent - (Script)..... Lone Prairie
 Assistant Superintendent - (Decorations) Hustler

AWARDS/PREMIUMS:

Champion -- \$5.00	Reserve Champion -- \$4.00		
Purple -- \$3.00	Blue -- \$2.50	Red -- \$2.00	White -- \$1.00

Phillips County Premium Donors are the sponsors of all ribbons.

Bernard & Myrna Townley are awarding a trophy for the Champion of the Fashion Revue Contest, Senior Division.

Mick & Pat Van Allen are awarding a trophy for the Champion of the Fashion Revue Contest, Intermediate Division.

Louis & Connie Zillinger are awarding a trophy for Champ of Fashion Revue Contest, Junior Division.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 The member must have made the garment modeled. The accessories may have been made or selected with or without adult guidance.
- 3 All members must include an itemized cost statement and picture of entire costume.
- 4 Club members are limited to two entries in this division. Each member may model one outfit in the Public Fashion Revue, plus another garment if selected by the Fashion Revue Committee.
- 5 The exhibitor must model a garment being exhibited in the clothing or knitting division.
- 6 Fashion Revue practice will be held the day of the judging. To be in the Public Revue, you MUST be at rehearsal.
- 7 All entrants are to fill out description sheets on their garments and return them to the Extension office.
- 8 Judging will start at 8:00 a.m. on the Tuesday before the Fair.
- 9 Please check with the superintendent in charge at the Fashion Revue Judging for the order of the judging.
- 10 Members entering the Fashion Revue must be enrolled in clothing.
 Class 400 - Junior Class 401 - Intermediate Class 402 – Senior

BOYS CLOTHING BUYMANSHIP - DEPARTMENT R

Superintendent..... Beverly Jarvis
 Assistant Superintendent..... Barb Kennedy & Annette Kennedy

AWARDS/PREMIUMS:

Champion -- \$5.00	Reserve Champion -- \$4.00		
Purple -- \$3.00	Blue -- \$2.50	Red -- \$2.00	White -- \$1.00

Phillips County Premium Donors are the sponsors of all ribbons.

Bruce Rumbaugh is awarding a trophy for Champion of Boys Clothing Buymanship, Senior Division.

Doug & Darcie Van Allen are awarding a trophy in memory of **Maxine Van Allen** for Champion of Boys Clothing Buymanship, Intermediate Division.

Louis & Connie Zillinger are awarding a trophy in memory of **Maxine Van Allen** for Champion of Boys Clothing Buymanship, Junior Division.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 Each member must select all clothing worn in this contest.
- 3 Open to all 4-H members enrolled in the Clothing project. All members must bring a picture and itemized cost statement of outfit worn.
- 4 Judging will be based on color selection, practical selection, economic aspect of

- garment chosen, and general grooming of the member.
- 5 Club members are limited to two outfits in this division.
 - 6 The members will participate in the public fashion revue. PRACTICE IS MANDATORY for those participating in the public fashion revue. Practice will be held following the judging.
 - 7 All entrants must fill out the description sheets for the Fashion Revue and return them to the Extension Office.

Class 465 - Junior Class 466 - Intermediate Class 467 - Senior

GIRLS CLOTHING BUYMANSHIP - DEPARTMENT S

Superintendent..... Jane Harger
 Assistant Superintendent..... Barb Kennedy & Annette Kennedy

AWARDS/PREMIUMS:

Champion -- \$5.00 Reserve Champion -- \$4.00
 Purple -- \$3.00 Blue -- \$2.50 Red -- \$2.00 White -- \$1.00

Phillips County Premium Donors are the sponsors of all ribbons.

Louis & Connie Zillinger are awarding trophies for the Champions of Girls Clothing Buymanship, Senior Division, Intermediate Division, and Junior Division.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 Each member must select all clothing worn in this contest.
- 3 Open to all 4-H members enrolled in the Clothing project. All members must bring a picture and itemized cost statement of outfit worn.
- 4 Judging will be based on color selection, practical selection, economic aspect of garment chosen, and general grooming of the member.
- 5 The members will participate in the Public Fashion Revue. PRACTICE IS MANDATORY for those participating in the Public Fashion Revue. Practice will be held following the judging.
- 6 Club members are limited to two outfits in this division.
- 7 All entrants must fill out a description sheet for the Fashion Revue and return it to the Extension Office.

Class 470 - Junior Class 471 - Intermediate Class 472 - Senior

FIBER ARTS - DEPARTMENT U

Superintendent..... Robin Chester
 Assistant Superintendent..... Rhonda DeBey & Vicky Patterson

AWARDS/PREMIUMS:

Purple -- \$4.00 Blue -- \$3.00 Red -- \$2.00 White -- \$1.50

Phillips County Premium Donors are the sponsors of all ribbons.

Dee Mongeau is presenting trophies for the Champion & Reserve Champion Crochet Item.

Great Plains Artisans is presenting an award for Best Fiber Arts.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or changing existing fabric into something different (such as quilting or embroidery or ethnic art). Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.
- 3 When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn
- 4 The 4-Her is expected to be enrolled in the Fiber Arts project in which they are entered
- 5 All exhibits which need to be hung, MUST have the appropriate hanger, rod, wire or other mechanism attached in order to be properly displayed.
- 6 The 4-Her's age and years in the project will be considered by the judge.
- 7 Each exhibitor is limited to 6 exhibits.

Class 476 – Crochet, an article

Class 477 – Knitting, an article made either by hand or by knitting machine.

Class 478 – Needle Arts, an article created by hand using any of the following techniques: a)embroidery and cross-stitch; b)needlepoint; c)candlewicking; d)crewel; e)lacework; and/or f)appliqué.

Class 479 – Patchwork of Quilted article-It is an acceptable practice for the exhibitor to create the patchwork or quilted article and have someone else quilt it.

Class 480 – Rug Making, a rug – acceptable techniques include braiding, latch hood, tying, floor cloth, etc. The finished product should be an item that would be used in the home.

Class 481 – Spinning, a skein – minimum 10 yards in length.

Class 482 – Weaving, a woven article – members should attach information about the type of loom or process used.

Class 483 – Ethnic Arts, an article. This is defined as a Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations; also defined as a method that has been maintained

throughout history and passed on to others, often by observation and by example such as batik, Swedish husk towel weaving, mud cloth, bobbin lace, tatting, etc. Attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc.

Class 484 – Macramé, an article.

FOODS AND NUTRITION - DEPARTMENT V

Superintendent..... Samantha Green
Assistant Superintendents Brooke Boyington & MaryAnn Schremmer
Bake Sale Superintendent Mary Beth Norris
Assistant Superintendents Megan Suchsland

AWARDS/PREMIUMS:

ALL CAKES & PIES:

Purple -- \$4.25 Blue -- \$4.00 Red -- \$3.50 White -- \$3.00

COOKIES, CUPCAKES, YEAST BREADS & ROLLS, QUICK BREADS, FOOD

PRESERVATION:

Purple -- \$2.50 Blue -- \$2.25 Red -- \$2.00 White -- \$1.75

Phillips County Premium Donors are the sponsors of all ribbons.

White's Foodliner is presenting an award for Grand Champion Food Item.

Rangeland Cooperatives is presenting an award for the Reserve Grand Champion Food Item.

Charles & Wanda Duncan is presenting an award for the Best Cake.

Rangeland Cooperatives is presenting an award for the Best Exhibit Made With Whole Wheat.

Sue Kipp is presenting an award for the Best Layer Cake.

Robert & Jane Harger are presenting an award for the Best Yeast Bread.

Kassandra DeWitt is presenting an award for the Best Pie.

Lone Prairie 4-H Club is presenting an award for the Best Quick Bread.

Marcia Zillinger is presenting an award for Champion Food Preservation.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 Remove baked products from baking pans and place on paper plates or on covered cardboard cut to fit the size of the product. Place in a CLEAR PLASTIC BAG.
 - a. **Cookies, muffin, biscuits, rolls, etc.** - 7 samples, same shape, same recipe (exhibitors may use any type, flavor, or kind of baked project in these categories). **No muffin paper on muffins.**
 - b. **Cakes/Coffee Cake** – Include whole cake, may be 1 or more layers, frosted or unfrosted, any flavor.
 - c. **Pie** – Exhibit whole pie. No custard or cream pies, for food safety reasons.
 - d. **Breads** – Must exhibit standard size loaf.
- 3 Exhibits will not require food stickers on bottom, but must have a 2-fold entry tag attached to the outside of the plastic wrap.
- 4 For this division, quick breads do NOT contain yeast. 4-H'ers are encouraged to use whole grain flours, fruits, nuts, etc.
- 5 After the product has been judged, a piece of the product will be on display. All items, except champion food items MUST be sold. Champion food items shall be displayed as a whole unit, notwithstanding the judges sample.
- 6 Proceeds from the food sale will go into the food premium fund. Products will be sold with set prices.
- 7 Recipes in the 4-H foods projects are only guidelines; comparable recipes from other sources may be used.
- 8 Layer cakes must be two or more complete layers.
- 9 All unfrosted cakes shall be exhibited in upright position with top crust showing.
- 10 Complete recipes with ingredients and instructions must be attached to the top of the entry, or the exhibitor will be awarded a ribbon one placing lower than the placing determined by the official judge.
- 11 Educational exhibits - posters must not be larger than 22" x 28". May be notebooks or other displays. Total space required for display must be no more than 12" high by 12" deep by 18" long. No card table exhibits. Name must be clearly marked on the educational display.
- 12 For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or bread or cakes in a jar, or food requiring refrigeration will not be judged. Refer to K-State Research and Extension publication, 4-H 712, *Food Safety Recommendations for Acceptable Fair Exhibits*, for information to help you make informed, safe food exhibit decisions.
- 13 Food Gift Package and/or Specialty Food Product. No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items, prepared by the 4-H'er, in a suitable container no larger than 18" x18" x18". Prepared food items must have recipes attached with the entry. *Additional homemade food items beyond the 3 minimum, or purchased items may also be included in the gift basket.* On the back of the entry card, answer these questions:
 - a) what is the intended use of this package;
 - b) what food safety precautions were taken during and after preparation?This entry will count as a non-perishable food

product, not as an educational exhibit.

14 **ALL NON-PERISHABLE FOOD EXHIBITS RECEIVING A PURPLE RIBBON ARE ELIGIBLE FOR STATE FAIR. * Exhibitor must be 9 as of January 1 to exhibit at State Fair.**

15 The bake sale will start at 9:00 and end at 2:00.

Level I: 7-8 year olds

Class 501 - Non-perishable food product from the 4-H Foods & Nutrition Curriculum, or similar recipe, such as muffins, Cupcakes, bar cookies, no-bake cookies, popcorn snacks, Trail mix, etc.

Class 502 - Educational Exhibit

Class 503 - Food Gift Package

Level II: 9-11 year olds

Class 510 - Non-perishable food product from the 4-H Foods & Nutrition Curriculum, or similar recipe, such as quick bread, Bar cookies, drop cookies, biscuits, muffins, cakes – bundt, layer, etc.

Class 511 - Educational Exhibit

Class 512 - Food Gift Package

Level III: 12-14 year olds

Class 520 - Level III – Non-perishable food product from the 4-H Foods & Nutrition Curriculum, or similar recipe, such as yeast breads – any kind/shape, cut-out cookies, specialty cookies, quick breads, pies, cakes bundt, layer, etc.

Class 521 - Educational Exhibit

Class 522 - Food Gift Package

Class 523 - 4-H Basket of Bread

Level IV: 15-19 year olds

Class 530 - Non-perishable food product from the 4-H Foods & Nutrition Curriculum, or similar recipe, such as yeast breads – any kind/shape: cakes – angel, foam, chiffon, layer, pies, International Foods, Specialty Food Products, Candy, etc.

Class 531 - Educational Exhibit

Class 532 - Food Gift Package

Class 533 - A baked food made from a recipe which you have changed to improve the nutritional value. Include both recipes, before and after the changes.

The following classes will not be eligible to exhibit at the Kansas State Fair and will not be sold at the food sale.

1 4-H Basket of Bread must contain three shapes and two kinds of dough. At least nine and not over twelve items. May include one loaf of bread, any type. Bring sample of each kind for judge so that the arrangement of the basket will not be disturbed. The basket will not exceed twelve inches in width and fifteen inches in height. A recipe for each type should also be included

2 Cookie jars must be wide mouthed, clear glass or plastic, and decorated attractively. Cookie Jars should include at least three types of cookies and no more than five. One individually wrapped sample of each cookie should be provided and identified in a small box. Recipes should also be included.

Class 540 - 4-H Cookie Jar Class 541 - 4-H Basket of Bread

FOOD PRESERVATION

1 Recommended method of processing must be used. Open kettle processed fruits and vegetables will not be accepted. Fruits, pickles and sweet spreads must be finished by the boiling water bath method. Low acid products must be pressure processed properly.

2 Exhibits must be sealed in *non-decorated*, clean standard canning jars with matching brand two-piece lids. Jars must be sealed when entered. Jelly must be in 2 pint or pint jars. All other products must be in pint or quart jars.

3 Each jar exhibited must be labeled with uniform labels placed one inch from the base of the jar. Label must not cover the brand name of the jar. Label must contain canning method used, processing time, and amount of pressure when pressure canning. Labels are available at the Extension Office.

4 Extra jars: It is advisable to bring an extra jar to be used in case of breakage. This jar should be labeled “extra”. The “extra” should be a different kind.

5 Classes 570 to 576 require 2 jars each-any combination, except cannot have 2 jars of the same product. (Example: Class 570 - 1 jar grape jelly & 1 jar apple jelly.)

6 All exhibits must be preserved in the current club year. Members must be enrolled in the project phase indicated.

Class 570 - Sweet Spreads/Syrups	Class 576 - Dried Foods - one kind of
Class 571 - Fruits and Juices	dried food product; to be in a small
Class 572 - Tomato/Tomato	jar, clear plastic bag, or other
Products	“see-through” container.
Class 573 - Low Acid Vegetables	Suggested amount: 1/3 to 2 cup, or
Class 574 - Pickles and Relishes	three or four pieces per exhibit.
Class 575 – Meats	Class 577 - Miscellaneous

HOME ENVIRONMENT - DEPARTMENT W

Superintendent.....MaryAnn Schremmer

AWARDS /PREMIUMS:

Single Item: Purple -- \$3.00 Blue -- \$2.50 Red -- \$2.00 White -- \$1.50
Room: Purple -- \$5.00 Blue -- \$4.50 Red -- \$4.00 White -- \$3.00

Phillips County Premium Donors are the sponsors of all ribbons.

John & Juanita Mason are awarding a trophy for Champ Home Environment Exhibit.

Anna Schremmer is awarding a trophy for Res Champ Home Environment Exhibit.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 Open only to members enrolled in home environment project. Exhibits must have been made or selected during the current club year.
- 3 Articles may have been used, but if so, shall be carefully laundered or cleaned before being exhibited.
Class 580 - Single Exhibit - An article made by the 4-H'er for the home. Include explanation of how it fits into the color and design scheme of the room.
Explanation will be considered in the total score.
Class 581 - Poster - Related to home environment project.
Class 582 - Notebook - Poster or notebooks may have swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans.
Class 583 - Room Display

ELECTRIC - DEPARTMENT X

Superintendent..... Mike Suchsland

Assistant Superintendent Allen Anderson

AWARDS/PREMIUMS:

BASIC: Purple -- \$3.00 Blue -- \$2.50 Red -- \$2.00 White -- \$1.50
(Class 600 - 603 will be paid basic premium)

INTERMEDIATE AND ADVANCED:

Purple -- \$5.00 Blue -- \$4.00 Red -- \$3.00 White -- \$2.00

Phillips County Premium Donors are the sponsors of all ribbons.

Innes Electric are awarding an award for the Champion Electric Exhibit.

Innes Electric are awarding an award for the Reserve Champion Electric Exhibit.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 This division is intended to show the principles of electricity learned and applied by exhibitors.
- 3 Article should be cleaned before exhibiting if it has been used.
- 4 A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
- 5 Exhibit shall be operable. If battery power is required, batteries shall be included as part of exhibit.
- 6 No hand dipped solder may be used on exhibits.
Class 600 - Household Wiring and Indoor Lighting - includes original, kit, or restoration of projects such as lamps, small appliances, or other items intended for household usage.
Class 601 - Outdoor Wiring and Shop Lighting - includes original, kit, or restoration of projects such as portable spot lights, shop lights, portable power tools, or other items intended for shop or outdoor usage.
Class 602 - Extension Cords and Trouble Lights - includes original, kit, or restoration of extension cords or trouble lights.
Class 603 - AC Demonstration Projects - include projects which are AC in nature such as household wiring demonstrations of switches or outlets, entrance panels or other AC demonstration projects.
Class 604 - DC Demonstration Projects - include projects which are DC battery powered such as a series/parallel lighting, motor, household bell or other types of projects.
Class 605 - Motors, Fans, Heaters, or Blowers - includes original, restoration or kits which utilize an AC or DC motor, fan, heater, or blower.
Class 606 - Electronic Projects - includes original, restoration or kits of electronic projects which utilize at least one electronic component such as resistor, transistor, or capacitor. Projects may be soldered or bread board construction.
Class 607 - Educational Activity Projects - includes AC or DC projects for activities with an educational emphasis, such as types of wiring or identification of components, or testing of ones knowledge such as quiz boards.

WOODWORKING - DEPARTMENT Y

Superintendent..... Mike Suchsland

Assistant Superintendent Tyler Bohl

AWARDS/PREMIUMS:

SMALL ITEMS: Purple - \$5.00 Blue - \$4.00 Red - \$3.00 White - \$2.00
LARGE ITEMS: Purple - \$10.00 Blue - \$7.50 Red - \$5.00 White - \$2.50

Phillips County Premium Donors are the sponsors of all ribbons.

Rangeland Cooperatives is presenting an award for Champ Woodworking Exhibit.

Greg & Kim Babcock are presenting an award for Res Champ Woodworking Exhibit.

GUIDELINES

FORESTRY - DEPARTMENT BB

Superintendent..... Bud Malmberg

Assistant Superintendent..... TBA

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.00 Red -- \$1.50 White -- \$1.00

Phillips County Premium Donors are the sponsors of all ribbons.

Billie & Hilda Stapel are awarding a trophy for the Champion Forestry Exhibit.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 All leaf exhibits are to be mounted on 8" x 11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner the exhibitor chooses (maximum exhibit size 2' x 3').
- 3 Name, club, age, and year in project should be on front cover or in a prominent location.
- 4 Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) proper common name as listed in the 4-H Bulletin 334 List of Native Kansas Forest Trees@; (2) location (city / county) where collected; and (3) date (day/mo/yr) collected.
- 5 For ideas on mounting, see the Forestry Project Booklet (4-H 279).
- 6 Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees. KNOWING TREES AS INDIVIDUALS (leaf collections; exhibit one complete leaf where possible, where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.)
 - Class 730 - Beginning - Exhibit leaves of a minimum of 10 different native Kansas trees. (Leaf Specimens only). Can include non-native specimens in addition to the required native Kansas tree specimens.
 - Class 731 - Intermediate - Exhibit leaves of a minimum of 20 (includes at least 10 new in addition to those previously exhibited) different native Kansas trees (Leaf Specimens only.) Can exhibit non-native in addition to the required native Kansas trees.
 - Class 732 - Senior - Exhibit leaves of a minimum of 25 (include at least 5 new in addition to those previously exhibited) different native Kansas trees or leaf, twig, and fruit of 10 different trees (includes at least 5 new in addition to those previously exhibited). Can exhibit non-native Kansas trees.
 - Class 733 - Advanced - Exhibit leaves of a minimum of 40 (includes at least 20 new specimens) different native Kansas trees, or leaf, twig, and fruit of 20 different trees (includes 10 new plus those from previous exhibits). Can exhibit non-native in addition to the required native Kansas trees.
 - Class 734 - How a Tree Grows - Display entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibit an illustration of how a tree grows.
 - Class 735 - Tree Appreciation - Display entry may include a research or reporting notebook with no more than 10 pages based on the exhibitor=s selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree selected.

BOOTHS AND BANNERS - DEPARTMENT CC

Superintendent..... Wendy Turner

Assistant Superintendent..... Justin Turner

AWARDS/PREMIUMS:

Purple -- \$8.00 Blue -- \$6.00 Red -- \$5.00 White -- \$4.00

Phillips County Premium Donors are the sponsors of all ribbons.

Phillips County Conservation District will award \$50.00 for first place and \$25.00 for second place to the 4-H/FFA Booth and/or \$15.00 for first place and \$10.00 for second place to the 4-H and/or FFA Banner presenting the theme "Conservation of our Natural Resources." Information is available from the Phillips County Extension Office.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 A 4-H club may choose a booth or a banner or both. The booth or banner should illustrate a phase of 4-H club work which is being practiced by members of the club.
- 3 In FFA, FCCLA, or FCE work, the booth is to illustrate a phase of work the members are practicing.
- 4 Booths and banners may have themes of any current or new projects in which the club is involved, or they may promote the value of 4-H, FCE, FFA, or FCCLA.
- 5 Booths and banners must be in place by noon opening day of the fair.
- 6 Club booths are to be labeled giving the name of the club and the class it is entered in. The club's name should be in 1" letters on the left side of the booth, near the front, at eye level.
- 7 Banners are to be identified by a label attached to the front lower left-hand corner

- of the banner giving the name of the club, county, and year. Names of members are optional. Waterproof ink prevents smears and is recommended for the label.
- 8 Booth size will be 6 feet wide and 6 feet long.
 - 9 Banners are to be no less than 12 square feet and no more than 16 square feet, with a minimum of 3 feet on one side.
 - 10 Banners should be made out of flame-resistant material. They must be hung on a wooden dowel stick and rope or hanging wire, strong enough to support the banner.
 - 11 Banners must be made of materials that permit the banner to be folded or rolled without damaging the display. Three-dimensional objects should not be attached to the front of the banner.
 - 12 Each club shall maintain its booth or banner in an orderly, clean, and neat fashion.
 - 13 Two banners will be eligible for State Fair.

BASIS OF AWARDS

- 1 Educational Value.....40 points
 - a. Presents suggestions, striking facts, or clinching arguments simple in form, quickly grasped and easily accomplished.
 - b. Shows extent to which work involved meets fundamental need.
 - c. Promotes decision and action, gives yields, savings, and increased returns, other benefits which adoption of practices represents.
 2. Interest and Originality.....20 points
 - a. Presents unusual, original or striking methods of exhibition. Uses life, motion, action, color or light to emphasize main idea presented.
 - b. Holds interest of people until they have read or observed essentials of material presented.
 - c. Uses familiar illustrative material.
 - d. Uses method demonstration or simple contrast.
 - e. Defines one idea clearly.
 3. Appearance.....20 points
 - a. General appearance, artistic, neat and attractive.
 - b. Title sign showing subject of exhibit.
 4. Quality of Display Material.....20 points
 - a. Maps, labels, and charts designed to feature effectively the work or practice presented. Consider size of letters and cards in relation to importance of idea.
 - b. Quality of project grown or articles made.
- *Class 740 - 4-H Booths *Class 742 - FCE *Class 744 - 4-H Banners
 *Class 741 - FFA *Class 743 - FCCLA

JUDGING CONTEST - DEPARTMENT EE

Livestock Judging Contest:

Superintendents..... Shane Jarvis
 Assistant Superintendents Stuart Jarvis & Rick Chester

Crops Judging Contest

Superintendent..... Garrett Kennedy

Horticulture Judging contest:

Superintendent..... Max Long

Lifeskills Judging Contest:

Superintendent.....Anna Schremmer
 Assistant Superintendent MaryAnn Schremmer & Shayne Runnion

Photography Judging Contest:

Superintendent..... Kimberly Meili
 Assistant Superintendents Peggy Minkler

Entomology Judging Contest:

Superintendent.....Candy Krafft
 Assistant Superintendents Deb Kennedy & Tammy Girard

AWARDS

First National Bank is awarding medals for the Top Sr Livestock & Lifeskills Judging Teams.

Farmers National Bank is awarding medals to the three high individuals in the Sr Div of the Livestock & Lifeskills Judging Contests.

Farmers State Bank is awarding medals to the three high individuals in the Int Div of the Livestock & Lifeskills Judging Contests.

Sunflower FCE is awarding medals to the three high individuals in the Jr Div of the Lifeskills Judging Contest.

Jack & Sherry Gager are awarding medals to the three high individuals in the Jr Div of the Livestock Judging Contest.

Gordon & Jean Dettmer are awarding medals for Top Jr Livestock Judging Team.

Pizza Hut is awarding medals for the Top Jr Lifeskills Judging Team.

Jessup Auction Service is awarding medals for Top Int Livestock Judging Team.

Wendell & Beverly Jarvis are awarding medals for Top Int Lifeskills Judging Team.

Farmers National Bank is awarding medals to the three high individuals in the Jr, Int, & Sr Div of the Horticulture Judging Contest.

Blaine & Candace Krafft are awarding medals to the three high individuals in the Int & Sr Div of the Entomology Judging Contest.

Jason & Myndi Krafft is awarding medals to the three high individuals in the Jr Div of the Entomology Judging Contest.

Jerry DeWitt is awarding medals to three high individuals in the Jr, Int, and Sr Div of the Photography Judging Contest.

Rock N 3 Farms are awarding medals to three high individuals in the Jr, Int, & Sr Div of the Crops Judging Contest.

The Darwin Cole Foundation will make an award for the Livestock Judging Contest.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 Judging scores will be used to help select teams to go to the State Fair.
- 3 No pre-entry will be necessary for the judging contests.
- 4 The livestock judging contest will be held Thursday afternoon. At least 4 classes will be judged. Juniors will give one set of oral reasons and seniors will give two. To be eligible for state judging, you must judge at the Phillips County Fair and give reasons. The top 4 contestants from the qualifying Contests (Phillips County Spring Contest, Hays Contest, Phillips County Fair, Rooks County Fair, Smith County Fair, Harlan County Livestock Judging Contest and the Nebraska Livestock Judging Classic-Kearney, NE) will make up the State Livestock Judging Team. Contestants must judge 4 of these contests.
- 5 The lifeskills judging contest will be held Tuesday afternoon. At least 5 classes and 3 sets of reasons will be judged.
- 6 The horticulture judging contest will be held on Tuesday afternoon. At least 4 classes will be judged. Also, there will be 50 items to identify.
- 7 The photography and entomology judging contests will be held Tuesday afternoon.

SELF-DETERMINED PROJECT - DEPARTMENT FF

Superintendent..... Donna Boyington

AWARDS/PREMIUMS: Based on a Similar Project Area

Phillips County Premium Donors are the sponsors of all ribbons.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 All Self-determined projects must be designated on an enrollment card at the County Extension Office by May 1 of the current year.
- 3 Classes will be determined by fair superintendents.
Class 747 - Self Determined project.

PHOTOGRAPHY - DEPARTMENT GG

Superintendent..... Peggy Minkler

Assistant SuperintendentsCody Kennedy, Erika Norris & Stacy Reimer

AWARDS/PREMIUMS:

Purple -- \$4.50 Blue -- \$3.50 Red -- \$2.50 White -- \$1.50

Phillips County Premium Donors are the sponsors of all ribbons.

Samantha Green is presenting an award for the Grand Champion photo.

Samantha Green is presenting an award for the Reserve Grand Champion photo.

The Advocate of Phillips County is presenting awards for the Champion 8" X 10" photo selected in the Junior, Intermediate, and Senior Divisions.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 WE FOLLOW STATE FAIR RULES.
- 3 Black and white or color photos may be exhibited.
- 4 Exhibitor is limited to 4 entries per class, and no more than 8 total entries.
- 5 All photos must be **NO larger than 8" X 10"** and **NO smaller than 7" X 9"** after trimming, except for the sequence classes.
- 6 Photos are to be mounted across the narrow (11") dimension of a 11" X 12.5" sheet of studio mount. **The top edge of the print must be 1 " below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.** A permanent mount must be made using photographic dry mounting tissue, "3-M Spray #77 Adhesive" and "3-M Sprayment", or equivalent. Remove white border from the enlargement before mounting. Mounting boards may be purchased from the County Extension Office. Make sure all photos are mounted on the rough side of the board. If unsure which side to use, contact the Extension Office.
- 7 No lettering is permitted on the mount or on the photo (includes dates). No underlays or borders are to be used. **No writing on picture. The picture should tell its own story.**
- 8 The exhibitor entry form must be completed and taped to the front bottom of the photo matte board.
- 9 The exhibitor's name and address should be written on the back of the mount.
- 10 To protect pictures from dust and moisture, it is **strongly recommended that they be placed in a two-gallon zip top bag.** These may be purchased at the Extension Office.

- 11 All black and white prints will be judged together in each class. All color prints will be judged together in each class.
- 12 Entries in the sequence series of four pictures, may be mounted vertically or horizontally. Arrange series on one mount with a minimum of 1/4 inch between pictures. REMOVE ALL BORDERS.
- 13 Improperly mounted photos will be awarded a ribbon one placing lower than the placing determined by the official judges.
- 14 A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom would be no different than a photo from film. These photos should be entered in class 750 or 751.
- 15 Computer enhanced or manipulated photos are those manipulated in the computer beyond that which can be done in the darkroom. These photos should be entered in class 753. Must include 3 x 5 written explanation of what manipulation was done.
 - Class 750 - Color Pictures (taken by 4-H members with 3 years or less in the project).
 - Class 751 - Color Pictures (taken by 4-H members with more than 3 years in the project).
 - Class 752 - Black and White Pictures (open to all levels of experience).
 - Class 753 - Computer Manipulated Photos. **Manipulated does not include normal cropping, enlargement, or color intensity treatment.** Photo must be an original taken by the exhibitor. Exhibitor must provide a small (4"x 6" or smaller) original photo.
 - Class 754 - Photos with Special Effects (would include darkroom manipulation of print and/or in-camera manipulation of the negative).
 - Class 755 - Color or Black and White Slides.
 - Class 756 - Color or Black and White Slides with Special Effects. Slides must be judged in a projected format.
 - Class 757 - Videos/Movies. These must be judged in a projected format. Criteria for judging shall include: (1) Evidence of story line; (2) Use of camera angles; (3) Use of zooming techniques; and (4) smoothness of scene changes. **No time or date should be imprinted on the film.** In addition, all of the rules of photographic techniques, such as the rule of thirds, composition, framing, etc., will be applied. Videos or movies shall be from three to five minutes in length. Sound should follow the story line and should be more than dialog, but sound is not a required feature. Limited to 3 to 5 minutes in length. Titles may be used but are not required. Videos may be in the 2" VHS tape or DVD, enclosed in a plastic bag.
 - *Class 758 - Sequence of 4 Pictures Telling a Story (landscape, human interest, animal or action).
 - *Class 759 - Panoramic View Photo, (may be mounted horizontally on the mount board.)

AGRICULTURAL MECHANICS - DEPARTMENT HH

Superintendent..... Marvin Fehlman
 Assistant Superintendent..... Tyler Bohl

AWARDS/PREMIUMS:

Small Items: Purple - \$3.00 Blue - \$2.50 Red - \$2.00 White - \$1.50
 Large Items: Purple - \$10.00 Blue - \$7.50 Red - \$5.00 White - \$2.50

Phillips County Premium Donors are the sponsors of all ribbons.

Doyle Bohl is presenting an award for Grand Champion Agricultural Mechanics.

Doyle Bohl is presenting an award for Reserve Grand Champion Agricultural Mechanics.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 All entries must have been constructed or repaired within the past two years.
- 3 A display board incorporating project description and approximate cost is encouraged but not required.
- 4 A chapter sign is required for Class 778 and 779. Chapter and exhibitor signs are to be portable.
- 5 Class 778 consists of individual projects constructed by chapter member and/or members. There is no limit as to the number of projects a chapter may enter.
- 6 Chapter exhibits in Class 779 must come from the top 4 project scores from Class 778.
- 7 Class 780, Repair Projects, will be farm tractor(s).
- 8 Class 781, Repair Projects, may be: field tillage, planting, harvesting, or chemical application equipment; livestock and/or crop handling equipment.
- 9 Repair projects having adequate original finish need not be repainted for county fair exhibition.
- 10 The Kansas State Fair Agricultural Mechanics Exhibit Rules will be followed. Contact the Vocational Agricultural Instructor for these rules.
 - Class 775 - Welding Display. Display and have labeled on a suitable board, the following flat position arc welds:
 - a. Pad of stringer beads
 - b. Butt weld

- c. Filler weld
- d. Lap weld

Oxy-Act. welds - flat positions same as above.

*Class 776 - Welding Display. All flat positions listed above plus the following arc welds:

- a. Vertical, up
- b. Vertical, down
- c. Horizontal
- d. Overhead: Butt, Lap, Filler

Oxy-Act. Welds Bronze welding flat position

*Class 777 - Welding Display. All welds listed above plus the following arc welds:

- 1 Cast iron welding with:
 - a. Nickel
 - b. Bronze
 - c. Stainless Steel

Project Displays:

Class 778 - Large Machinery and Equipment (more than \$1,500 constructed cost JUSTIFIED IN BILL OF MATERIAL). Ex: Gooseneck Livestock Trailer, Straight Tongue Livestock Trailer, Single Axle Trailer (8 ft or longer), Grain Trailer, Round Bale Trailer, Subsoiler, Car Trailer.

Class 779 - Intermediate Machinery and Equipment (\$500 to \$1,500 constructed cost JUSTIFIED IN BILL OF MATERIAL). Ex: Working Facilities Box Scrapers, Blades Hydraulic Press, Hydraulic Lifts Trailer, Cherry Pickers, Squeeze Chute, Pickup Flat Beds, Hydraulic Hoist, Log Splitter.

Class 780 - Small Machinery and Equipment (Under \$500 construction costs JUSTIFIED IN BILL OF MATERIAL). Ex: Engine Stands, Picnic Tables, Two Wheel Trailer, Car Ramp, Feed Bunk Gates, Clipping Chutes.

Class 781 - Group Display (exhibits must come from class 778, 779, 780)

Class 782 - Tractor Repair

Class 783 - Machinery Repair. Ex: Projects that have been rebuilt should remain as the original piece of equipment.

Small Engines:

*Class 784 - Rebuilt or Overhauled Engines

*Class 785 - Exhibit of engine parts and explanation of how they work

*Class 786 - Application of a small engine, built or reconstructed by the member.

ROCKETRY - DEPARTMENT II

Superintendent.....Kirk Girard

Assistant SuperintendentsCaitlin Peak

AWARDS/PREMIUMS:

Purple -- \$2.50 Blue -- \$2.00 Red -- \$1.50 White -- \$1.00

Phillips County Premium Donors are the sponsors of all ribbons.

Doug and Darcie Van Allen are presenting awards for Champ & Res Champ in the Jr Div of Rocketry.

Kirk & Tammy Girard are awarding a trophy for the Champ in the Int Div of Rocketry.

First National Bank and Trust is awarding a trophy for the Res Champ in the Int Div of Rocketry.

ORSCHELN'S is awarding a trophy for the Champ in the Sr Div of Rocketry.

Alco is awarding a trophy for Res Champ in the Sr Div of Rocketry.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 No exhibitor may enter more than one exhibit per class.
- 3 If launched, articles used should be cleaned before exhibiting.
- 4 The report that accompanies the exhibit must be limited to the 4-H Exhibit Information Form which is glued to a 10" X 13" envelope.
- 5 Plans (or copy of) must be placed inside the envelope. Photographs are also required with the exhibit. Place one 8 ½ X 11 page of photographs, only one side covered, inside the envelope.
- 6 1 rocket must be made and fired in the current year to be eligible for the State Fair.
- 7 Beginners kits with prefabricated plastic fin assemblies and prefinished rockets requiring no painting are NOT acceptable at State Fair.
- 8 Exhibit must be uniformly painted, smoothly finished, have decals applied smoothly, be properly assembled & painted according to accompanying plans.
- 9 Engines and Igniters are not permitted with the exhibit.
- 10 For the contest classes:
 - a. Juniors are limited to two contests plus the required range box inspection.
 - b. Different rockets may be used for each contest.
 - c. Safety will be a major consideration in each performance contest.
- 11 Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide a National Association of Rocketry (NAR) membership number on the exhibit information sheet.
- 12 Each rocket must be able to stand freely by itself or be supported, on a wooden base, not to exceed 3/4 inch thick by 8 inches square for small and medium-sized rockets; wooden or metal support rods must not extend past the tip of the nose cone. Support rods must remain in the upright position. Do not angle. (Do not submit on a launch pad.)

- 13 For specific rules on Telescopes and Robots, contact the Extension Office.
- *Class 797 - Basic Rocket for 1st and 2nd Year Members (ex. E2X Rockets, or rockets that have plastic preconstructed fins and require no painting.)
 - Class 798 - Rocket Made from a Kit, Junior Division-- include plans. (May have 2 exhibits)
 - Class 799 - Rocket Made from a Kit, Intermediate Division -- include plans. (May have 2 exhibits)
 - Class 800 - Rocket Made from a Kit, Senior Division -- include plans. (May have 2 exhibits)
 - Class 801 - Rocket Designed by Exhibitor (not merely modification of an existing kit rocket -- include original plans).
 - *Class 802 - Rocket Display (requires 2 or more rockets along with a report of rocketry experience). (Note: 1 ribbon will be awarded to the overall display).
 - *Class 803 - Demonstration (covering types of rockets & the various engines with which they are propelled).
 - *Class 804 - Special Project Showing (requires a special project, approved by the rocketry leader, along with a written explanation of its purpose and the steps by which it was completed).
 - Class 805 - Junior/Intermediate Contest - Target Shoot, Drag Race, or Altitude.
 - Class 806 - Senior Contest - Range Box Inspection (required), Target Shoot, Drag Race, or Altitude
 - Class 807 - Telescope – kit or original – include plans. (all ages).
 - Class 808 - Robot made from a kit – include plans. (all ages)
 - Class 809 - Robot designed by exhibitor – include plans. (all ages)

DOG CARE - DEPARTMENT JJ

Superintendent..... Dee Mongeau
 Assistant Superintendent..... Shane Mongeau

AWARDS/PREMIUMS:

Purple -- \$7.00 Blue -- \$5.00 Red -- \$3.00 White -- \$2.00

Phillips County Premium Donors are the sponsors of all ribbons.

Ernie and Thelma Thacker are awarding a trophy for a blue ribbon score or above for the Top Dog in Pre-Novice Class of Dog Obedience.

Runnion Signs is awarding a trophy for a blue ribbon score or above for the Top Dog in Novice Class of Dog Obedience.

Crossroads Clinic is presenting awards for a blue ribbon score or above to the Champion Showman in both Junior and Senior Showmanship classes.

Runnion Signs is presenting awards for first and second place in Agility.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 Proof of current rabies and parvo-virus vaccination must be presented to veterinarian or show committee at registration on day of show to be eligible to compete. DHL (Distemper, Hepatitis, and Lepto) is recommended.
- 3 Any abuse of dogs on grounds, or in the ring, will result in disqualification.
- 4 No dog in season will be allowed to show in either showmanship or obedience.
- 5 Choke chain, soft training collar, and leather or web lead are to be used for obedience.
- 6 If entering obedience for the first time, enter class qualified for on county level.
- 7 Entries may be made in a higher classification but cannot regress past prior accomplishments.
- 8 Baiting your dog with food and/or squeakers will not be allowed.
- 9 All 4-H members of Phillips County 9 years and older who have met county qualification with a qualifying score of at least 170 points for obedience, or a purple or State Fair blue in showmanship can compete in the State 4-H Dog Show.
- 10 Agility Rules can be found in the KS 4-H Agility Dog Show Rule Book, Publication # S-124, revised April 2010. Ribbons for agility are based on scores as follows: 190-200 - Purple, 170-189.5 - Blue, 150-169.5 - Red, & 149.5 or less White.

SHOWMANSHIP COMPETITION

Showmanship competition will be judged on fitting of dog; clean and well brushed, tone and condition of coat, healthy appearance, grace and ease, coordination with dog and reaction of dog to handler with straight and even gait and movement of dog.

JUNIOR DIVISION - AGES 7-13

SENIOR DIVISION - AGES 14 AND OLDER

- Class 850 - Junior A Division - 1st year handlers & dogs
- Class 851 - Junior B Division - Experienced handlers & dogs
- Class 852 - Senior A Division - 1st year handlers & dogs
- Class 853 - Senior B Division - Experienced handlers & dogs

OBEDIENCE COMPETITION

Class 855 - Pre-Novice A-NOT STATE QUALIFIED - For first year handlers with first year dogs only. Heel on leash, and figure 8 on leash, 40 pts; stand for examination on leash, 30 pts; recall on leash, 30 pts; sit on leash (1 minute), 30 pts; long down on leash, (3 min), 30 pts; Total 160 pts.

Class 856 - Pre-Novice B - NOT STATE QUALIFIED - For first or second year handlers or experienced handler with a puppy. (Experienced means the 4-

H'er HAS SHOWN A DOG BEFORE. A puppy means a dog under the age of 12 months as of September 30, of the current year; or experienced handler with dog not ready to progress.) Dogs in this class must not have training beyond this level. Heel on leash and figure 8, 40 pts; stand for examination on leash, 30 pts; recall on leash, 30 pts; long sit on leash (1 minute), 30 pts; long down on leash, (3 min), 30 pts; Total 160 pts.

Class 857 - Novice A - For first year handlers or experienced handlers with dogs that have not had training beyond this level. Heel on leash and figure 8, 35 pts; stand for examination, (off leash) 30 pts; heel (off leash), 45 pts; recall (off leash), 30 pts; long sit (off leash – 1 minute), 30 pts; long down (off leash – 3 min), 30 pts; Total 200 pts.

Class 858 - Novice B - For experienced handlers or experienced dog. Experienced means the 4-H'er has shown a dog, or the dog has been shown previously. Heel on leash and figure 8, 35 pts; stand for examination (off leash), 30 pts; heel (off leash), 45 pts; recall (off leash), 30 pts; long sit (off leash - 1 minute), 30 pts; long down (off leash - 3 min), 30 pts; Total 200 pts.

Class 859 - Advanced Novice. For all qualifying handlers and dogs who have completed Novice A or B. Heel on leash, 35 pts; stand for examination (off leash), 30 pts; heel free and figure 8, 45 pts; drop on recall, 30 pts; long sit (member out of sight for 3 min), 30 pts; long own (member out of sight for 5 min), 30 pts; Total 200 pts.

Class 860 - Open A - For all handlers and dogs who have completed advanced novice. Heel free and figure 8, 40 pts; drop on recall, 30 pts; retrieve on flat, 40 pts; broad jump, 40 pts; long sit (member out of sight for 3 min), 25 pts; long down (member out of sight for 5 min), 25 pts; Total 200 pts.

Class 861 - Open B - For all handlers and dogs who have completed preliminary open. Heel free and figure 8, 40 pts; drop on recall, 30 pts; retrieve on flat, 25 pts; retrieve over high jump, 35 pts; broad jump, 20 pts; long sit (handler out of sight for 3 min), 25 pts; long down (handler out of sight for 5 min), 25 pts; Total 200 pts.

Class 862 - Utility. For all handlers with a dog that qualified in Open B and passed. All exercises off leash. Drop on recall, 30 pts; retrieve over high jump, 35 pts; Article one, 30 pts; article two, 30 pts; long sit (handler out of sight for 3 min), 25 pts; long down (handler out of sight for 5 min), 25 pts; broad jump, 25 pts; Total 200 pts.

AGILITY COMPETITION

Class 865 - Agility I. Mandatory obstacles include: Dog Walk, A-Frame, Teeter-Totter, Open Tunnel, Closed Tunnel, Hoop Tunnel, Pause Table, and Single Bar Jump. Optional Obstacles may include: Log Jump, High Jump, Bush Jump, Window Jump, Lattice Fence Jump, Tire or Circle Jump, Single Bar Jumps (set of 3, can be used twice).

CAT CARE - DEPARTMENT KK

Superintendent..... Myrna Goracke

Assistant Superintendent..... Brooke Boyington & Deb Berg

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.00 Red -- \$1.50 White -- \$1.00

Phillips County Premium Donors are the sponsors of all ribbons.

Bernard and Myrna Townley are awarding a trophy for the Champ Cat.

The Weems Family is awarding a trophy in memory of **Louise Weems** to the Res Champ Cat.

Monica Riggs is awarding trophies for Champ & Res Champ Decorated Crates.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 Proof of current rabies and FVRCP vaccination copy due with entry tag, and must be presented day of show to be eligible to compete.
- 3 Members are to care for and groom one or more cats. Cats may be purebred or crossbred, male or female.
- 4 Keep records on cost and care and feeding of cat.
- 5 Cats will be judged and inspected on health and grooming.
 - a. Cat - clean, smooth, free of loose hair.
 - b. Ears - clean inside.
 - c. Eyes - clean and healthy.
 - d. Nails - must be clipped.
 - e. Teeth - free of tartar.
- 6 Cats must be free of fleas, ear mites, lice and ticks. Also, should be free of scars and worms.
- 7 Also judged on personality - disposition and color of cat and reaction to owner.

*Class 869T - Cat or Kitten Health and Grooming -- Tag-A-Long Program.

*Class 870 - Kitten Health and Grooming (4-8 months)

*Class 871 - Cat Health and Grooming (Female 9 months and older)

*Class 872 - Cat Health and Grooming (Male 9 months and older)

*Class 873 - Mother and Kittens (kittens under 4 months of age)

*Class 874 - Decorated Crates

FAMILY & CONSUMER SCIENCES - DEPARTMENT LL

Superintendent..... Linda Imm

Assistant Superintendent..... Matasha Otte

PREMIUMS: Refer to same classes in 4-H.

Phillips County Premium Donors are the sponsors of all ribbons.

Phillipsburg FCCLA is presenting awards for the Best Food Item, Best Constructed Clothing Item, and the Best Handmade Needlework Item.

GUIDELINES

- 1 To exhibit, one must have completed a year of Family and Consumer Sciences.
- 2 Those in charge assume no responsibility for exhibits or property left on the Fairgrounds after the close of the fair.
- 3 The exhibits must be the handiwork of the exhibitor and must be the result of work done during the preceding school year.
- 4 Exhibits will be judged as purple, blue, red, and white. Judge's decisions are final.
- 5 If anyone wishes to make an exhibit in a class which is not listed, they should inquire at the Extension Office for permission to set up a special class. This must be done by Friday before the Fair.

CLOTHING

- 1 READ GENERAL RULES.
- 2 Garment may have been worn, but should be carefully laundered or cleaned before being exhibited.
- 3 Labels:
 - a. Must be typewritten or printed in ink on a 3" X 2" tag (may be obtained at the Extension Office.)
 - b. Must contain: class, name, age, years enrolled in FACS class.
 - c. Sew to neckband, back of skirt belt, on belt band. Label each piece.
 - d. Garments will not be judged unless properly labeled when brought to fair.
- 4 If the garment is to be hung, place hanger with hook toward right shoulder of garment. Attach skirt to hanger with large safety pins.
- 5 May have up to six entries.
 - *Class 1000 - Wearing Apparel
 - *Class 1001 - Creative Textiles By Machine
 - *Class 1002 - Creative Textiles By Hand

FOODS

- 1 READ GENERAL RULES.
- 2 Remove baked products from baking pans and place on a paper plate or covered cardboard cut to fit the size of the product. Place in clear plastic bag. THE ENTIRE PRODUCT MUST BE ENTERED.
- 3 Each exhibit must have an entry tag and recipe when entered.
- 4 Layer cakes must be two or more layers.
- 5 All items, except champion food items, MUST be sold. Champion food items shall be displayed as a whole unit, not withstanding the judges sample.
- 6 Proceeds from the food sale will go into the premium fund. Products will be sold with set prices.

*Class 1015 - 7 Drop Cookies	*Class 1025 - Coffee Cake with Yeast
*Class 1016 - 7 Brownies, unfrosted	*Class 1026 - A Decorated Food Item -- MUST BE A FOOD ITEM, not a decorated box
*Class 1017 - 7 Muffins	*Class 1027 - A Decorated Food Item made on a box! Will be displayed throughout the fair.
*Class 1018 - 1 Loaf Quick Bread	*Class 1028 - Sweet Spreads
*Class 1019 - White Layer Cake, frosted	*Class 1029 - Fruits
*Class 1020 - Chocolate Layer Cake, frosted	*Class 1030 - Pickles and Relishes
*Class 1021 - Angel Food Cake, unfrosted	*Class 1031 - 1 Jar of Meat
*Class 1022 - 7 Yeast Rolls	*Class 1032 - 1 Jar of Vegetables
*Class 1023 - Loaf Yeast Bread	*Class 1033 - Miscellaneous
*Class 1024 - Fruit Pie	

INTERIOR DECORATING

1. Read General Rules.
2. Articles may have been used, but if so, shall be carefully laundered or cleaned before being exhibited.
3. Only articles to be judged shall be in the exhibit.
4. Each piece making up an exhibit shall be labeled with name, address, and class number.
5. All group exhibits shall be accompanied by a brief story in which the member tells about the project; the room selected, the long term plan for the improvement of the room, improvements made this year and how they were made, and cost record of improvements made to date.
6. Booth-type exhibits will be 3-5 items made or selected for the room described in rule 5.
 - *Class 1034 - Room Exhibit (Specify Room)
 - *Class 1035 - Single Exhibit (Example: pillowcases, curtains, etc.) made by the



SCOUT DIVISION

SCOUT DIVISION - DEPARTMENT MM

Superintendent..... Deb Hadley
Assistant Superintendent..... Gina Peak

AWARDS/PREMIUMS:

Blue -- \$3.00 Red -- \$2.00 White -- \$1.00

Phillips County Premium Donors are the sponsors of all ribbons.

Don & Tina Blew are the sponsors of Champ Boy Scout Trophy.

The Hanna Family is the sponsor of Champ Girl Scout Trophy.

Sawyer's Ace Hardware is the sponsor of Champ Cub Scout Trophy.

Custom Trophy & Engraving Oberlin is the sponsor of Champ Brownie Trophy.

BOY SCOUT CLASSES

GUIDELINES

- 1 Only registered members in good standing may compete.
- 2 Articles must have been made within the past year by the Cub, Scout, or Explorer and never exhibited at the Phillips County Fair before. Items added to collections must be labeled as new additions.
- 3 Cub Scouts, including Webelos, may enter only under the Cub Scout Section (starting 1st grade to 5th grade) and Boy Scouts under the Scout Section (starting 6th grade to 18 yrs old).
- 4 All food entries must have a recipe attached.
- 5 For exhibit display, please refer to corresponding 4-H exhibit area. (Ex., Foods, Photography, Arts and Crafts, etc.)
- 6 Only one entry per Boy Scout in each class.
- 7 Judges are instructed not to award ribbons unless the exhibit is deemed worthy. Three ribbons (1st, 2nd, and 3rd) can be given in each class.

CUB SCOUTS

Class 2003 - Bug Collection
Class 2004 - General Collection
Class 2005 - Nature Collection
Class 2006 - Rock, Mineral, & Soil Collection
Class 2007 - Stamp Collection
Class 2008 - Coin Collection
Class 2009 - Shell Collection
Class 2010 - Carving
Class 2011 - Paper-mache Objects
Class 2012 - Mosaic
Class 2013 - Ceramics, Original
Class 2014 - Ceramics, Commercial
Class 2015 - Leather Work
Class 2016 - Weaving
Class 2017 - Basketry
Class 2018 - Stitchery
Class 2019 - Candles
Class 2020 - Wall Decorations
Class 2021 - Holiday Decorations
Class 2022 - Neckerchief Slide
Class 2023 - Christmas Decorations
Class 2024 - Macramé
Class 2025 - Plaster Casting
Class 2026 - Bead Craft
Class 2027 - Model Planes (plastic or wood)
Class 2028 - Model Cars & Trucks
Class 2029 - Model Space Age
Class 2030 - Model Ships
Class 2031 - Woodwork
Class 2032 - Misc. Wood Work
Class 2033 - Wood Project
Class 2034 - Pinewood Derby Car
Class 2035 - Birdhouses
Class 2036 - Indian Accessories
Class 2037 - Games
Class 2038 - Miscellaneous (special projects or notebooks for advancement with no category listed.)
Class 2039 - Drawing - Original Art Work
Class 2040 - Pencil Art Work
Class 2041 - Ink Art Work
Class 2042 - Watercolor Art Work
Class 2043 - Oil Art Work
Class 2044 - Crayon Art Work
Class 2045 - Chalk Art Work
Class 2046 - Nature Activity
Class 2047 - Safety/Emergency Preparedness
Class 2048 - Puppets
Class 2049 - Masks
Class 2050 - Gifts
Class 2051 - Plastic Craft
Class 2052 - Outdoor Utensils
Class 2053 - Garden - 4 Varieties
Class 2054 - Metal Work
Class 2055 - Achievement Plaques
Class 2056 - Legos - Kit
Class 2057 - Legos/Original Design
Class 2059 - Breads
Class 2060 - Cookies
Class 2061 - Jams & Jellies
Class 2062 - Canned Items
Class 2063 - Candy
Class 2064 - Cakes
Class 2065 - Genius Art
Class 2066 - Blue & Gold Decorations
Class 2067 - Craft Sticks
Class 2068 - First Aid Kit
Class 2069 - Photography

BOY SCOUTS

Class 2070 - General Collection
Class 2071 - Coin Collection
Class 2072 - Stamp Collection
Class 2073 - Matchbook Collection (covers)
Class 2074 - Bug Collection
Class 2075 - Rock or Shell Collection
Class 2076 - Baseball Card Collection
Class 2077 - Neckerchief Slide Collection
Class 2078 - Patch Collection
Class 2079 - Model Planes
Class 2080 - Model Cars
Class 2081 - Model Space Age
Class 2082 - Model Ships
Class 2083 - Basketry
Class 2084 - Wood Carving
Class 2085 - Woodworking
Class 2086 - Leather Work
Class 2087 - Braiding
Class 2088 - Macramé
Class 2089 - Knot Board (minimum of 6 knots)
Class 2090 - Candles
Class 2091 - Plastic Work
Class 2092 - Neckerchief Slide
Class 2093 - Kites
Class 2094 - Watercolor Art Work
Class 2095 - Original Art Work
Class 2096 - Pencil Art Work
Class 2097 - Ink Art Work
Class 2098 - Chalk Art Work
Class 2099 - Misc Art Work
Class 2100 - Tin Can Craft
Class 2101 - Metal Work
Class 2102 - Photography
Class 2103 - Gardening - 4 Var
Class 2104 - Breads
Class 2105 - Dried Foods
Class 2106 - Cakes
Class 2107 - Cookies
Class 2108 - Candy
Class 2109 - Canned Items
Class 2110 - Electrical Project
Class 2111 - First Aid Kit
Class 2112 - Wood Furniture
Class 2113 - Pioneering
Class 2114 - Stitchery & Latchhook
Class 2115 - Emergency Preparedness
Class 2116 - Miscellaneous (special projects or notebooks for Merit Badges with no category listed)
Class 2117 - Legos - Kit
Class 2118 - Legos - Original Design
Class 2119 - Indian Accessories
Class 2120 - Nature

GIRL SCOUT DIVISION

1. GUIDELINES
2. Only registered members in good standing may compete.
3. Articles must have been made within the past year by the Brownie, Scout, or Cadette and never exhibited at the Phillips County Fair before. Items added to collections must be labeled as new additions.
4. Brownies may enter only under the Brownie Section (1st through 3rd grades) and Scout and Cadet's under the Scout Section (4th through 6th and 7th through 9th grades).

5. All food entries must have a recipe attached.
6. For exhibit display, please refer to corresponding 4-H exhibit area. (Ex., Foods, Photography, Arts and Crafts, etc.)
7. Only one entry per Girl Scout per class.
8. Judges are instructed not to award ribbons unless the exhibit is deemed worthy. Three ribbons (1st, 2nd, and 3rd) can be given in each class.

BROWNIE SCOUTS

- | | |
|---|--|
| Class 2501 - Hand Modeled Article (clay, paper-mache, etc.) | Class 2525 - Candy |
| Class 2502 - Painting (water color, oil, etc.) | Class 2526 - Cake or Cupcakes, Unfrosted |
| Class 2503 - Drawing (pencil, charcoal) | Class 2527 - Canning |
| Class 2504 - Drawing (crayon) | Class 2528 - Gardening |
| Class 2505 - Stamp Printing or Pictures from Odds & Ends | Class 2529 - Embroidery, Needlecraft, Needlepoint, Counted Cross Stitch |
| Class 2506 - Toys from Nature (pebble animal, corn husk doll, etc.) | Class 2530 - Kit Needlecraft |
| Class 2507 - Toy, Game, or Puppet (homemade) | Class 2531 - Science Project |
| Class 2508 - Collection (rock, cards, bugs, etc.) | Class 2532 - Sewing (clothing, doll dress, apron, etc.) |
| Class 2509 - Christmas and Other Holiday Decoration | Class 2533 - Kitchen Decoration or Gadget |
| Class 2510 - Christmas Tree Ornament | Class 2534 - Camp Accessories |
| Class 2511 - Centerpiece | Class 2535 - Flowers (silk, paper, etc.) |
| Class 2512 - Weaving (Basketry, Macramé, God's Eye, etc.) | Class 2536 - Stenciling, Folk Art |
| Class 2513 - Mosaic Design or Sand Art | Class 2537 - Sweatshirts (painted, stenciled, or decorated) |
| Class 2514 - Out of Doors | Class 2538 - T-Shirts (painted, stenciled, or decorated) |
| Class 2515 - Camp Project | Class 2539 - My Hobby |
| Class 2516 - Wood or Woodwork Project | Class 2540 - Crafts Not Listed |
| Class 2517 - Metal Work (tin punch, etc) | Class 2541 - Brownie Troop Project (Troop projects will be judged on general appearance, display, and theme development. It should show workmanship and participation of the troop.) |
| Class 2518 - Ceramics (commercial mold) | |
| Class 2519 - Kit Art Work | |
| Class 2520 - Gift | |
| Class 2521 - Jewelry | |
| Class 2522 - Nick Knacks | |
| Class 2523 - Wall Hanging | |
| Class 2524 - Cookies | |

JUNIOR GIRL SCOUTS & CADETTES

- | | |
|---|---|
| Class 2600 - Christmas and Other Holiday Decorations | Class 2624 - Recycle - Old Into New |
| Class 2601 - Christmas Tree Ornaments | Class 2625 - Crafts Not Listed |
| Class 2602 - Centerpieces | Class 2626 - Quick Bread |
| Class 2603 - Sculpture or Pottery (Hand Formed) | Class 2627 - Cookies |
| Class 2604 - Other Sculpture (Paper, Soap, Wire, etc.) | Class 2628 - Cake or Cupcakes (Unfrosted) |
| Class 2605 - Ceramics, Commercial Molds (Glazed, Unglazed, Overglazed, Stains, Dry brush, or Base coat) | Class 2629 - Candy |
| Class 2606 - Wood (Carving or Burning) | Class 2630 - Canning |
| Class 2607 - Mosaic Design or Sand Art | Class 2631 - Gardening |
| Class 2608 - Nature Craft | Class 2632 - Dressmaking (Dress, Blouse, Skirt, Vest, etc.) |
| Class 2609 - Woodwork | Class 2633 - Wall Hanging |
| Class 2610 - Drawing (Original) | Class 2634 - Textile Craft |
| Class 2611 - Painting (Original) | Class 2635 - Embroidery, Needlecraft, Needlepoint, Counted Cross Stitch |
| Class 2612 - Jewelry | Class 2636 - Nick Knacks |
| Class 2613 - Photography | Class 2637 - Sewing (Aprons, Shorts, Pillows, etc.) |
| Class 2614 - Poster or Collage | Class 2638 - Knitting or Crocheting |
| Class 2615 - Weaving (Basketry, Macramé, God's Eye, etc.) | Class 2639 - Outdoor Project |
| Class 2616 - Metal Work (Tin Punch, etc.) | Class 2640 - Sweatshirts (Painted, Stenciled, or Decorated) |
| Class 2617 - Collection (Rocks, Cards, Bugs, etc.) | Class 2641 - T-Shirts (Painted, Stenciled, or Decorated) |
| Class 2618 - Camp Projects | Class 2642 - Kitchen Decoration |
| Class 2619 - Paper Art | Class 2643 - Scrapbook of Badges or Activities |
| Class 2620 - Science Project | Class 2644 - My Hobby |
| Class 2621 - Leather Craft | Class 2645 - Gift |
| Class 2622 - Toy or Game | Class 2646 - Troop Project (Judged on general appearance, display, workmanship, and development of a theme. It should show activity or study participated in by the troop.) |
| Class 2623 - Camp Accessories (Caps, Sit-upon, etc.) | |



OPEN CLASS DIVISION



OPEN CLASS - DEPARTMENT NN

* Judges are instructed not to award a ribbon unless exhibits are deemed worthy. Ribbons will only be given to the top 3 in each class: Blue (First); Red (Second); and White (Third).

AWARDS/PREMIUMS:

Blue -- \$3.00

Red -- \$2.00

White -- \$1.00

Phillips County Premium Donors are the sponsors of all ribbons.

GUIDELINES

1. Refer to the General Rules section in the front of this Fair Book.
2. All Open Class exhibits will abide by 4-H and FFA rules unless otherwise stated.
3. If no guidelines are listed under an open class division, please refer to 4-H Guidelines.

FOODS - OPEN CLASS

Superintendent.....Gloria DeWitt & Juanita Jerby

GUIDELINES

1. All entries must be baked or canned by the exhibiter.
2. Any jar of food may be opened at the discretion of the judge.
3. All canning entries must have been canned after October 1 of the previous year and canned from fresh products.
4. Remove baked products from baking pans and place on paper plates or on covered cardboard cut to fit the size of the product. Place in a Clear Plastic Bag. The entire product must be entered.

- | | |
|---|--|
| *Class 3001 - Yeast Bread | *Class 3011 – 3 Sweet Rolls |
| *Class 3002 - Quick Bread | *Class 3012 - 2 Jars Dill Pickles |
| *Class 3003 – 3 yeast Rolls | *Class 3013 - 2 Jars Sweet Pickles |
| *Class 3004 - 2 Layer Cake, frosted | *Class 3014 - 2 Jars Jams or Jellies |
| *Class 3005 - Angel Food Cake | *Class 3015 - 2 Jars Canned Veg |
| *Class 3006 - Sponge Cake | *Class 3016 -2 Jars Canned Fruit |
| *Class 3007 - A Decorated Food Item -- MUST BE A FOOD ITEM, not a decorated box. | *Class 3017 - 2 Jars Canned Meat |
| *Class 3008 - A Decorated Food Item made on a Box! Will be displayed throughout the fair. | *Class 3018 - Collection of Canned Goods |
| *Class 3009 - 3 Cookies, any var | *Class 3019 - Dried Meat |
| *Class 3010 - Fruit Pie | *Class 3020 - Dried Fruit |
| | *Class 3021 - Dry Pasta |
| | *Class 3022 - Dried Vegetables |

HOBBIES - OPEN CLASS

Superintendent.....Gloria DeWitt & Juanita Jerby

AWARDS

Phillips County Premium Donors are the sponsors of all ribbons.

Stitch & Chatter Quilt Shop will presenting an award for the Best Pieced Quilt.

In Memory of Dorothy Brands an award will be presented for Best Clothing Exhibit.

Phillips County F.C.E. Council is presenting an award for Best Crocheted Article.

GUIDELINES

1. Exhibits must be made by those whose name appears on the entry tag.
2. Exhibits must have been made in the past year.
3. All exhibits in this department must be ready for DISPLAY.
4. If no exhibit is in a class for 3 years, the class will be dropped.

TEXTILES - EXHIBITORS 10 AND UNDER

- | | |
|--|--|
| *Class 3030 - Knitted Sweater | *Class 3034 - Crocheted Sweater |
| *Class 3031 - Knitted Hat or Muffler | *Class 3035 - Crocheted Afghan |
| *Class 3032 - Knitted Afghan (one piece) | *Class 3036 - Crocheted Piece (one piece) |
| *Class 3033 - Knitted Afghan (pieces set together) | *Class 3037 - Crocheted Piece (pieces set together) |
| *Class 3038 - Crocheted Tablecloth | *Class 3050 - Embroidery (cut work) |
| *Class 3039 - Crocheted Doily (under 12") | *Class 3051 - Crewel Embroidery |
| *Class 3040 - Crocheted Doily (12" and larger) | *Class 3052 - Needlepoint |
| *Class 3041 - Crocheted Bedspread | *Class 3053 - Latch Hook |
| *Class 3042 - Cro-hook Item | *Class 3054 - Tie Dyed Item |
| *Class 3043 - Spiral Doily | *Class 3055 - Pillows |
| *Class 3044 - Tatted Item | *Class 3056 - Woven Project |
| *Class 3045 - Bobbin Lace | *Class 3057 - Woven Project - Hand Spun Yarn (small) |
| *Class 3046 - Machine Embroidery | *Class 3058 - Woven Project - Hand Spun Yarn (large) |
| *Class 3047 - Brazilian Embroidery | *Class 3059 - Skein of Hand Spun Yarn |
| *Class 3048 - Counted Cross Stitch | |
| *Class 3049 - Embroidery | |

- *Class 3060 - Hooked or Braided Rug
- *Class 3061 - Embellishments (garment)
- *Class 3062 - Embellishments (wall hanging or picture)

- *Class 3063 - Embellishments (tablecloth)
- *Class 3064 - Baby Afghan
- *Class 3065 - Baby Sweater Set
- *Class 3066 - Miscellaneous

OTHER ARTS - EXHIBITORS 10 AND UNDER

- *Class 3070 - Oil Painting
- *Class 3071 - Acrylic Painting
- *Class 3072 - Watercolor
- *Class 3073 - Tole Painting
- *Class 3074 - Drawing - pastel, colored pencil
- *Class 3075 - Drawing - pencil, charcoal, black crayon
- *Class 3076 - Drawing - pen and ink
- *Class 3077 - Sculpture - wood, stone, wire, clay, plaster, dough
- *Class 3078 - Ceramics
- *Class 3079 - Dressed Dolls (rabbits, bears, etc.)
- *Class 3080 - Handmade Dolls (paper, husk, mop, etc.)
- *Class 3081 - Wheat Weaving
- *Class 3082 - Collections
- *Class 3083 - Silk Flower Arrangement
- *Class 3084 - Paper Craft
- *Class 3085 - Jewelry
- *Class 3086 - Leather Craft
- *Class 3087 - Models
- *Class 3088 - Portraits
- *Class 3089 - Basketry
- *Class 3090 - Felting
- *Class 3091 - Plastic Woven Item
- *Class 3092 - Christmas Stocking
- *Class 3093 - Holiday Decoration (1 item only)
- *Class 3094 - Miscellaneous

QUILTS - EXHIBITORS 10 AND UNDER

- *Class 3100 - Quilt, Pieced (hand quilted)
- *Class 3101 - Quilt, Pieced (machine quilted)
- *Class 3102 - Quilt, Cross-Stitched (hand quilted)
- *Class 3103 - Quilt, Cross-Stitched (machine quilted)
- *Class 3104 - Quilt, Embroidered (hand quilted)
- *Class 3105 - Quilt, Embroidered (machine quilted)
- *Class 3106 - Quilt, Appliquéd (hand quilted)
- *Class 3107 - Quilt, Appliquéd (machine quilted)
- *Class 3108 - Hand Tied Quilt
- *Class 3109 - Quilted Wall Hanging
- *Class 3110 - Baby Crib Quilt
- *Class 3111 - Other Quilt

TEXTILES - EXHIBITORS 11-18 YEARS OF AGE

- *Class 3130 - Knitted Sweater
- *Class 3131 - Knitted Hat or Muffler
- *Class 3132 - Knitted Afghan (one piece)
- *Class 3133 - Knitted Afghan (pieces set together)
- *Class 3134 - Crocheted Sweater
- *Class 3135 - Crocheted Afghan
- *Class 3136 - Crocheted Piece (one piece)
- *Class 3137 - Crocheted Piece (pieces set together)
- *Class 3138 - Crocheted Tablecloth
- *Class 3139 - Crocheted Doily (under 12")
- *Class 3140 - Crocheted Doily (12" and larger)
- *Class 3141 - Crocheted Bedspread
- *Class 3142 - Cro-hook Item
- *Class 3143 - Spiral Doily
- *Class 3144 - Tatted Item
- *Class 3145 - Bobbin Lace
- *Class 3146 - Machine Embroidery
- *Class 3147 - Brazilian Embroidery
- *Class 3148 - Counted Cross Stitch
- *Class 3149 - Embroidery
- *Class 3150 - Embroidery (cut work)
- *Class 3151 - Crewel Embroidery
- *Class 3152 - Needlepoint
- *Class 3153 - Latch Hook
- *Class 3154 - Tie Dyed Item
- *Class 3155 - Pillows
- *Class 3156 - Woven Project
- *Class 3157 - Woven Project - Hand Spun Yarn (small)
- *Class 3158 - Woven Project - Hand Spun Yarn (large)
- *Class 3159 - Skein of Hand Spun Yarn
- *Class 3160 - Hooked/Braided Rug
- *Class 3161 - Embellishments (garment)
- *Class 3162 - Embellishments (wall hanging or picture)
- *Class 3163 - Embellishments (tablecloth)
- *Class 3164 - Baby Afghan
- *Class 3165 - Baby Sweater Set
- *Class 3166 - Miscellaneous

OTHER ARTS - EXHIBITORS 11-18 YEARS OF AGE

- *Class 3170 - Oil Painting
- *Class 3171 - Acrylic Painting
- *Class 3172 - Watercolor
- *Class 3173 - Tole Painting
- *Class 3174 - Drawing - pastel, colored pencil
- *Class 3175 - Drawing - pencil, charcoal, black crayon
- *Class 3176 - Drawing - pen and ink
- *Class 3177 - Sculpture - wood, stone, wire, clay, plaster, dough
- *Class 3178 - Ceramics
- *Class 3179 - Dressed Dolls (rabbits, bears, etc.)
- *Class 3180 - Handmade Dolls (paper, husk, mop, etc.)
- *Class 3181 - Wheat Weaving
- *Class 3182 - Collections
- *Class 3183 - Silk Flower Arrangement
- *Class 3184 - Paper Craft
- *Class 3185 - Jewelry
- *Class 3186 - Leather Craft
- *Class 3187 - Models
- *Class 3188 - Portraits
- *Class 3189 - Basketry
- *Class 3190 - Felting
- *Class 3191 - Plastic Woven Item

- *Class 3192 - Christmas Stocking
- *Class 3193 - Holiday Decoration (1 item only)

- *Class 3194 – Miscellaneous

QUILTS - EXHIBITORS 11 TO 18

- *Class 3200 - Quilt, Pieced (hand quilted)
- *Class 3201 - Quilt, Pieced (machine quilted)
- *Class 3202 - Quilt, Cross-Stitched (hand quilted)
- *Class 3203 - Quilt, Cross-Stitched (machine quilted)
- *Class 3204 - Quilt, Embroidered (hand quilted)
- *Class 3205 - Quilt, Embroidered (machine quilted)
- *Class 3206 - Quilt, Appliquéd (hand quilted)
- *Class 3207 - Quilt, Appliquéd (machine quilted)
- *Class 3208 - Hand Tied Quilt
- *Class 3209 - Quilted Wall Hanging
- *Class 3210 - Baby Crib Quilt
- *Class 3211 - Other Quilt

TEXTILES - EXHIBITORS OVER 18 YEARS OF AGE

- *Class 3230 - Knitted Sweater
- *Class 3231 - Knitted Hat or Muffler
- *Class 3232 - Knitted Afghan (one piece)
- *Class 3233 - Knitted Afghan (pieces set together)
- *Class 3234 - Crocheted Sweater
- *Class 3235 - Crocheted Afghan
- *Class 3236 - Crocheted Piece (one piece)
- *Class 3237 - Crocheted Piece (pieces set together)
- *Class 3238 - Crocheted Tablecloth
- *Class 3239 - Crocheted Doily (under 12")
- *Class 3240 - Crocheted Doily (12" and larger)
- *Class 3241 - Crocheted Bedspread
- *Class 3242 - Cro-hook Item
- *Class 3243 - Spiral Doily
- *Class 3244 - Tatted Item
- *Class 3245 - Bobbin Lace
- *Class 3246 - Machine Embroidery
- *Class 3247 - Brazilian Embroidery
- *Class 3248 - Counted Cross Stitch
- *Class 3249 - Embroidery
- *Class 3250 - Embroidery (cut work)
- *Class 3251 - Crewel Embroidery
- *Class 3252 - Needlepoint
- *Class 3253 - Latch Hook
- *Class 3254 - Tie Dyed Item
- *Class 3255 - Pillows
- *Class 3256 - Woven Project
- *Class 3257 - Woven Project - Hand Spun Yarn (small)
- *Class 3258 - Woven Project - Hand Spun Yarn (large)
- *Class 3259 - Skein of Hand Spun Yarn
- *Class 3260 - Hooked or Braided Rug
- *Class 3261 - Embellishments (garment)
- *Class 3262 - Embellishments (wall hanging or picture)
- *Class 3263 - Embellishments (tablecloth)
- *Class 3264 - Baby Afghan
- *Class 3265 - Baby Sweater Set
- *Class 3266 - Miscellaneous

OTHER ARTS - EXHIBITORS OVER 18 YEARS OF AGE

- *Class 3270 - Oil Painting
- *Class 3271 - Acrylic Painting
- *Class 3272 - Watercolor
- *Class 3273 - Tole Painting
- *Class 3274 - Drawing - pastel, colored pencil
- *Class 3275 - Drawing - pencil, charcoal, black crayon
- *Class 3276 - Drawing - pen and ink
- *Class 3277 - Sculpture - wood, stone, wire, clay, plaster, dough
- *Class 3278 - Ceramics
- *Class 3279 - Dressed Dolls (rabbits, bears, etc.)
- *Class 3280 - Handmade Dolls (paper, husk, mop, etc.)
- *Class 3281 - Wheat Weaving
- *Class 3282 - Collections
- *Class 3283 - Silk Flower Arrangement
- *Class 3284 - Paper Craft
- *Class 3285 - Jewelry
- *Class 3286 - Leather Craft
- *Class 3287 - Models
- *Class 3288 - Portraits
- *Class 3289 - Basketry
- *Class 3300 - Felting
- *Class 3291 - Plastic Woven Item
- *Class 3292 - Christmas Stocking
- *Class 3293 - Holiday Decoration (1 item only)
- *Class 3294 – Miscellaneous

QUILTS - EXHIBITORS OVER 18 YEARS OF AGE

- *Class 3300 - Quilt, Pieced (hand quilted)
- *Class 3301 - Quilt, Pieced (machine quilted)
- *Class 3302 - Quilt, Cross-Stitched (hand quilted)
- *Class 3303 - Quilt, Cross-Stitched (machine quilted)
- *Class 3304 - Quilt, Embroidered (hand quilted)
- *Class 3305 - Quilt, Embroidered (machine quilted)
- *Class 3306 - Quilt, Appliquéd (hand quilted)
- *Class 3307 - Quilt, Appliquéd (machine quilted)
- *Class 3308 - Hand Tied Quilt
- *Class 3309 - Quilted Wall Hanging
- *Class 3310 - Baby Crib Quilt
- *Class 3311 - Other Quilt

CLOTHING - OPEN CLASS

Superintendent..... Gloria DeWitt & Juanita Jerby

GUIDELINES

1. All articles entered in this department must have been made within the past year by the party in whose name entry is made.

2. Where there is no competition, prizes will be awarded according to the merits of the article, and decision of the judge.

- | | |
|--|--|
| *Class 3325 - Tailored Dress | *Class 3329 - 3 pc. outfit worn together |
| *Class 3326 - Coat or Suit | *Class 3330 - Child's Garment |
| *Class 3327 - Jumpsuit or Dress | *Class 3331 - Men's Wear |
| *Class 3328 - 2 pc. outfit worn together | *Class 3332 - Miscellaneous |

AG MECHANICS - OPEN CLASS

Superintendent..... Marvin Fehlman

*Class 3400 - Welding Display. Display and have labeled on a suitable board, the following flat position arc welds:

- | | |
|--------------------------|----------------|
| a. Pad of stringer beads | c. Filler weld |
| b. Butt weld | d. Lap weld |

Oxy-Act. welds - flat positions same as above.

*Class 3401 - Welding Display. All flat positions listed above plus the following arc welds:

- | | |
|-------------------|--------------------------------|
| a. Vertical, up | c. Horizontal |
| b. Vertical, down | d. Overhead: Butt, Lap, Filler |

Oxy-Act. welds

Bronze welding flat position

*Class 3402 - Welding Display. All welds listed above plus the following arc welds:

Cast iron welding with:

- | | |
|-----------|--------------------|
| a. Nickel | c. Stainless Steel |
| b. Bronze | |

Project Displays:

Class 3403 - Large Machinery and Equipment (more than \$1,500 constructed cost JUSTIFIED IN BILL OF MATERIAL). Ex: Gooseneck Livestock Trailer, Straight Tongue Livestock Trailer, Single Axle Trailer (8 ft or longer), Grain Trailer, Round Bale Trailer, Subsoiler, Car Trailer.

Class 3404 - Intermediate Machinery and Equipment (\$500 to \$1,500 constructed cost JUSTIFIED IN BILL OF MATERIAL). Ex: Working Facilities Box Scrapers, Blades Hydraulic Press, Hydraulic Lifts Trailer, Cherry Pickers, Squeeze Chute, Pickup Flat Beds, Hydraulic Hoist, Log Splitter.

Class 3405 - Small Machinery and Equipment (Under \$500 construction costs JUSTIFIED IN BILL OF MATERIAL). Ex: Engine Stands, Picnic Tables, Two Wheel Trailer, Car Ramp, Feed Bunk Gates, Clipping Chutes.

Class 3406 - Group Display (exhibits must come from class 778, 779, 780)

Class 3407 - Tractor Repair

Class 3408 - Machinery Repair. Ex: Projects that have been rebuilt should remain as the original piece of equipment.

Small Engines:

- *Class 3409 - Rebuilt or Overhauled Engines
- *Class 3410 - Exhibit of engine parts and explanation of how they work
- *Class 3411 - Application of a small engine, built or reconstructed by the member.

WOODWORKING - OPEN CLASS

Superintendent..... Mike Suchsland

GUIDELINES

1. Each article exhibited must be accompanied by the plan, working drawing, sketch, etc. used for construction. Label each article showing intended use.
2. In judging woodworking articles, consideration will be given to: usefulness, design, workmanship, choice of wood, and suitability and quality of finish.
3. Designate on the entry form if the article is original or kit constructed.
4. If necessary, each class will be separated by age (under 11 yrs. old, 11-18 yrs. old, and 18 and older).

*Class 3520 - Woodworking Articles for Farm or Shop Use

*Class 3521 - Lawn Furniture

*Class 3522 - Household Furniture

*Class 3523 - Other Woodworking Articles (not included in above classes)

(Examples: bird house, bird feeder, household equipment such as knife racks, bread boards, etc.)

*Class 3524 - Piece of Repaired and Refinished Furniture (a brief explanation of the work completed must be attached).

AGRICULTURAL CROPS AND HORTICULTURE - OPEN CLASS

Superintendent..... Bud Malmberg

Assistant Superintendent..... Max Long

AWARDS

Phillips County Premium Donors are the sponsors of all ribbons.

Tri-County Insurance is awarding a trophy for Champion Garden Exhibit.

Glade Greenhouse is awarding a trophy for Reserve Champion Garden Exhibit.

CROPS

GUIDELINES

1. All products must be grown by the person or persons in whose name it is exhibited.
 - *Class 3530 - Wheat (variety to be named) 1 gallon
 - *Class 3531 - Other Small Grains (to be named) 1 gallon
 - *Class 3532 - Corn (hybrid to be named) 10 ears
 - *Class 3533 - Grain Sorghums (variety to be named) 10 heads
 - *Class 3534 - Baled Hay (1 standard bale) not less than 60 lbs.

RANGE GRASSES

GUIDELINES

1. Each sample will be of a single species. The bundles will be tied with suitable cord, twine or other binding material. Only native grasses can be entered.
2. The exhibitor will fill out an identification card which states species and location species was collected (ex. CRP, pasture, etc.).
3. Each exhibitor will be limited to one sample per class.
4. Judging criteria is as follows:
 - a. Identification -- labeled correctly
 - b. Sample is clean -- no dead litter or other plants
 - c. Visual Appearance -- species is uniform and visually pleasing Leafiness
 - d. Uniform Samples -- 1.5" diameter bundles
 - e. A Typical Specimen for Species -- type and size
 - *Class 3540 - Tall Grass (e.g. Big bluestem, Indiangrass)
 - *Class 3541 - Mid Grass (e.g. Little bluestem, Sideoats grama)
 - *Class 3542 - Short Grass (e.g. Blue grama, Buffalo grass)

VEGETABLES

- *Class 3549 – Odd or Misshapen Fruit of Vegetable (Participation ribbon only)
- *Class 3550 - Small Vegetable Specimen Plate (12 each). Examples: green snap beans, yellow wax beans, and other small vegetables.
- *Class 3551 - Medium Vegetable Specimen Plate (5 each). Examples: slicing cucumbers, pickling cucumbers, cherry tomatoes, red tomatoes, green tomatoes, beets, white onions, yellow onions, red onions, bell peppers, chili peppers, jalapeno peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white potatoes, Russet potatoes, sweet corn, carrots, kohlrabi, and other medium vegetables.
- *Class 3552 - Large Vegetable Specimen Plate (1 each). Examples: watermelon, cabbage, eggplant, cantaloupe, honeydew, small sugar pumpkin, large field pumpkin, crookneck, straightneck, zucchini & other summer squash, acorn, butternut & other winter squash.
- *Class 3553 - Garden Display - see 4-H explanation.

FRUITS

- *Class 3554 - Apples, red (3)
- *Class 3555 - Apples, other (3)
- *Class 3556 – Peaches (3)
- *Class 3557 – Plums (5)
- *Class 3558 – Pears (3)
- *Class 3559 - Grapes (3 clusters)
- *Class 3560 - Raspberries (12)
- *Class 3561 - Strawberries (12)
- *Class 3562 - Other Fruit

ORNAMENTALS

- *Class 3570 - Pumpkin, miniature (3)
- *Class 3571 - Gourds, small (3)
- *Class 3572 - Gourds, large (1)
- *Class 3573 - Corn, novelty (3 ears)

FLOWERS

- *Class 3580 - Garden Flower, single stem, annual
- *Class 3581 - Garden Flower, single stem, perennial
- *Class 3582 - Flower Arrangement, fresh flowers
- *Class 3583 - Flower Arrangement, dried plant material - no fabric or plastic materials.
- *Class 3584 - Potted Plant, blooming
- *Class 3585 - Potted Plant, foliage

HERBS & NUTS

- *Class 240 – Herbs (3 stem only fresh samples exhibited)
- *Class 250 – Nuts (5)

MARKET WHEAT SHOW - OPEN CLASS

Superintendent..... Blaine Krafft
Assistant SuperintendentGarrett Kennedy

AWARDS

Rangeland Cooperatives is sponsoring cash prizes.

Darwin Cole Foundation is sponsoring cash prizes.

Tri-County Insurance is awarding a trophy for Champ of the Market Wheat Show.

GUIDELINES

1. A Market Wheat Show Entry and Crop Data Card must be filled out at the time of entry.
2. Entry time and date - 8:00 a.m. to 10:00 a.m., Monday, July 27.
3. Judging will commence at 10:00 a.m., Monday, July 27.
4. All exhibits shall be produced during the current year.
5. All exhibits shall be of combine runs only. Samples shall consist of a minimum of 1 gallon of wheat (no garbage bags, please). A sample of this wheat will be exhibited; the remainder will be used for the judging.
6. Any entry which has been hand-picked and/or screened will be disqualified.

7. Each farmer (or farm) is limited to one entry for each class, providing that variety is grown on exhibitor's farm. Landlord may enter if tenant does not.
8. Decision of judges is final; no appeals considered.
9. All wheat exhibits become the property of the Market Wheat Show.
10. Samples will be judged by the following criteria:

Variety/Mill Bake	250
Protein	225
Test Weight	200
Dockage	200
Shrunken&Broken	100
Crop Card Data	25

(Points awarded based on degree of desirability for milling and baking qualities.)

11. Entries that score high (approximately 25%) will be taken to the State Fair.
 12. The wheat sheaf should consist of 100 heads, tied with cord or string, and the length should be the actual height of the wheat.
- *Class 3590 - All hard white private varieties
 - *Class 3591 - All hard white public varieties
 - *Class 3592 - All hard red private varieties
 - *Class 3593 - All hard red public varieties

ENTOMOLOGY - OPEN CLASS

Superintendent.....Candy Krafft
 Assistant Superintendent.....Deb Kennedy & Tammy Girard

- *Class 3600 - Beginning Entomology
- *Class 3601 - Intermediate Entomology
- *Class 3602 - Advanced Entomology

BEEF - OPEN CLASS

Superintendent.....Shane Jarvis
 Assistant Superintendent.....Stuart Jarvis

GUIDELINES

1. If numbers warrant, the superintendent may divide the classes by breeds.
 2. Cattle must be owned by the exhibitor.
 3. No exhibitor shall be awarded more than two prizes per class.
- *Class 3610 - Bucket Calf, Exhibitor 12 years and younger
 - *Class 3611 - Bulls calved after January 1, of the current year
 - *Class 3612 - Bulls calved from Nov 1 through Dec 31, of the prior year
 - *Class 3613 - Bulls calved from Sept 1 through Oct 31, of the prior year
 - *Class 3614 - Bulls calved from July 1 through Aug 31, of the prior year
 - *Class 3615 - Bulls calved from May 1 through June 30, of the prior year
 - *Class 3616 - Bulls calved from Jan 1 through April 30, of the prior year
 - *Class 3620 - Heifers calved after Jan 1, of the current year
 - *Class 3621 - Heifers calved from Nov 1 through Dec 31, of the prior year
 - *Class 3622 - Heifers calved from Sept 1 through Oct 31, of the prior year
 - *Class 3623 - Heifers calved from July 1 through Aug 31, of the prior year
 - *Class 3624 - Heifers calved from May 1 through June 30, of the prior year
 - *Class 3625 - Heifers calved from Jan 1 through April 30, of the prior year
 - *Class 3626 - Get-of-sire - three animals by one sire, any age, both sexes
 - *Class 3627 - Pair - 1 bull, 1 heifer
 - *Class 3628 - Pair - 2 bulls
 - *Class 3629 - Pair - 2 heifers

Additional class may be set up to accommodate 2 year cattle if necessary

SWINE - OPEN CLASS

Superintendent.....Rick Chester
 Assistant Superintendents.....Jim Lanier & Allen Dusin

GUIDELINES

1. If numbers warrant, the superintendent may divide the classes by breeds.
 2. Swine must be owned by the exhibitor.
 3. All swine should have an official health certificate. See youth swine health requirements for blood testing needs.
 4. No exhibitor shall be awarded more than two prizes per class.
- *Class 3635 - Market Hogs
 - *Class 3636 - Breeding Gilts
 - *Class 3637 - Boars

SHEEP - OPEN CLASS

Superintendent.....Kayla Jarvis

GUIDELINES

1. Sheep must be owned by exhibitor.
 2. Market lambs with testicles will be disqualified.
 3. No exhibitor will be awarded more than two prizes per class.
- *Class 3640 - Bottle Lamb, exhibitor 10 years and younger
 - *Class 3641 - Market Lambs
 - *Class 3642 - Breeding Ewe Lambs
 - *Class 3643 - Breeding Ewes
 - *Class 3644 - Ram Lambs (Born after January 1)
 - *Class 3645 - Rams

RABBIT - OPEN CLASS

Superintendent.....Gina Peak

- *Class 3675 - Bucks
- *Class 3676 - Does

DOG - OPEN CLASS

Superintendent..... Dee Mongeau

- *Class 3680 - Pre-Novice A
- *Class 3681 - Pre-Novice B
- *Class 3682 - Novice A
- *Class 3683 - Novice B
- *Class 3684 - Advanced Novice
- *Class 3685 - Open A
- *Class 3686 - Open B
- *Class 3687 - Utility
- *Class 3688 - Showmanship
- *Class 3689 - Agility

GOAT - OPEN CLASS

Superintendent..... Buck & Melissa Sage

- *Class 3690 - 0-6 months Dairy Goat Kids
- *Class 3691 - 6-12 months Dairy Goat Kids
- *Class 3692 - Yearling Dairy Goat - Not Freshened
- *Class 3693 - Yearling Dairy Goat - Freshened
- *Class 3694 - Dairy Goat Wethers
- *Class 3695 - Dairy Get of Dam (3 with same mother) Non premium class
- *Class 3696 - Dairy Get of Sire (3 with same father) Non premium class
- *Class 3697 - 0-6 months Meat Goat Kids
- *Class 3698 - 6-12 months Meat Goat Doe
- *Class 3699 - 12 months and older Meat Goat Doe
- *Class 3700 - Market Goat Wethers
- *Class 3701 - Goat Showmanship (under 7 years of age)
- *Class 3702 - Young Billy

POULTRY - OPEN CLASS

Superintendent..... Kathy Beard

Assistant Superintendent..... Sheary Pumphrey

GUIDELINES

1. See 4-H rules.

- *Class 3710 - Standard Breeds - Large Fowl - 1 young or old bird of either sex.
- *Class 3711 - Standard Breeds - Bantams - 1 young or old bird of either sex.
- *Class 3712 - Production Pullets (pen of 3)
- *Class 3713 - Production Hens (pen of 3)
- *Class 3714 - Dual Purpose Pullets(pen of 3); Rhode Island Reds, New Hampshire, Plymouth Rocks,
- *Class 3715 - Dual Purpose Hens(pen of 3); Rhode Island Reds, New Hampshire, Plymouth Rocks,
- *Class 3716 - Meat type chicks (pen of 3)
- *Class 3717 - Hen with chicks
- *Class 3718 - Ducks (either sex)
- *Class 3719 - Geese (either sex)
- *Class 3720 - Turkeys (either sex)

PETS - OPEN CLASS

Superintendent..... Gina Peak

Assistant Superintendent..... TBA

- *Class 3730 - Gerbils
- *Class 3731 - Hamsters
- *Class 3732 - Guinea Hogs
- *Class 3733 - Rats and Mice
- *Class 3734 - Ferrets
- *Class 3735 - Aquarium Pets
- *Class 3736 - Other

CAT - OPEN CLASS

Superintendent..... Myrna Goracke

Assistant Superintendent..... Deb Berg

- *Class 3760 - Kittens - 4-8 months
- *Class 3761 - Female Cats - 9 months or older
- *Class 3762 - Male Cats - 9 months and older
- *Class 3763 - Mother and Kittens
- *Class 3764 - Decorated Crates

DAIRY CATTLE - OPEN CLASS

Superintendent..... Shane Jarvis

Assistant Superintendents Brock Johnson

- *Class 3770 - Dairy Heifer - calved after August 1, of the current year.
- *Class 3771 - Dairy Cow - calved before August 1, of the current year.

ROCKETRY - OPEN CLASS

Superintendent.....Kirk Girard

- *Class 3780 - Rocketry Display

PHOTOGRAPHY - OPEN CLASS

Superintendent..... Peggy Minkler

Assistant Superintendents Stacy Reimer & Erika Norris

AWARDS

Phillips County Review is presenting an award for the Best 8" X 10" Photo.

GUIDELINES

1. Refer to 4-H rules.
2. Framed Photos need to be ready to be hung – not free-standing.

PHOTOGRAPHY - EXHIBITORS 10 AND UNDER

- *Class 3790 - Landscape Print, black and white
- *Class 3791 - Landscape Print, color
- *Class 3792 - Human Interest, black and white
- *Class 3793 - Human Interest, color
- *Class 3794 - Animal, black and white
- *Class 3795 - Animal, color
- *Class 3796 - Action Print, black and white
- *Class 3797 - Action Print, color
- *Class 3798 - Sequence of 4 pictures telling a story
- *Class 3801 - Panoramic View Photo
- *Class 3802 - Photo with Special Effects, black and white
- *Class 3803 - Photo with Special Effects, color
- *Class 3804 - Computer Manipulated Photo
- *Class 3805 - Framed Photo – 8"x10" only

PHOTOGRAPHY - EXHIBITORS 11 TO 17

- *Class 3825 - Landscape Print, black and white
- *Class 3826 - Landscape Print, color
- *Class 3827 - Human Interest, black and white
- *Class 3828 - Human Interest, color
- *Class 3829 - Animal, black and white
- *Class 3830 - Animal, color
- *Class 3831 - Action Print, black and white
- *Class 3832 - Action Print, color
- *Class 3833 - Sequence of 4 pictures telling a story
- *Class 3836 - Panoramic View Photo
- *Class 3837 - Photo with Special Effects, black and white
- *Class 3838 - Photo with Special Effects, color
- *Class 3839 - Computer Manipulated Photo
- *Class 3840 - Framed Photo – 8"x10" only

PHOTOGRAPHY - EXHIBITORS OVER 18 YEARS OF AGE

- *Class 3850 - Landscape Print, black and white
- *Class 3851 - Landscape Print, color
- *Class 3852 - Human Interest, black and white
- *Class 3853 - Human Interest, color
- *Class 3854 - Animal, black and white
- *Class 3855 - Animal, color
- *Class 3856 - Action Print, black and white
- *Class 3857 - Action Print, color
- *Class 3858 - Sequence of 4 pictures telling a story
- *Class 3861 - Panoramic View Photo
- *Class 3862 - Photo with Special Effects, black and white
- *Class 3863 - Photo with Special Effects, color
- *Class 3864 - Computer Manipulated Photo
- *Class 3865 - Framed Photo – 8"x10" only